

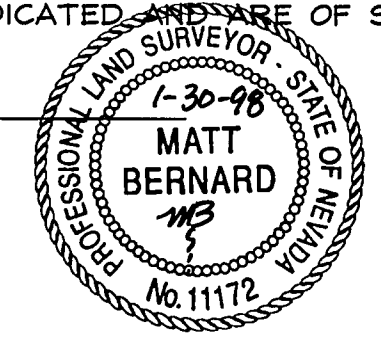
NOTES

TOTAL AREA: 6.03 ACRES
 THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
 THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF PARCEL D WHICH IS A PARCEL CONTAINED WITHIN THE MINDEN IRONWOOD PARTNERS FINAL SUBDIVISION MAP AS RECORDED MARCH 24, 1997 IN BOOK 397, AT PAGE 3609, AS DOCUMENT NO. 408980. THE MINDEN IRONWOOD PARTNERS FINAL SUBDIVISION MAP WAS PREPARED WITH NO LOTS OR PARCELS IN COMPLIANCE WITH N.R.S. 278.325.
 REFERENCE IS HEREBY MADE TO THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR WHITECROSS LTD. PARTNERSHIP AND FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, RECORDED FEB 2 1998 AS DOCUMENT NO. 431793
 REFERENCE IS HEREBY MADE TO THE RECORD OF SURVEY FOR FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, RECORDED JUNE 13, 1997 AS DOCUMENT NO. 415111.
 REFERENCE IS HEREBY MADE TO THE RECORD OF SURVEY FOR FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, RECORDED APRIL 14, 1997 AS DOCUMENT NO. 410525.
 REFERENCE IS HEREBY MADE TO PARCEL MAP #3 FOR MINDEN IRONWOOD PARTNERS RECORDED JANUARY 24, 1996 AS DOCUMENT NO. 354903.
 THIS MAP IS SUBJECT TO THE BLANKET EASEMENTS AS SET FORTH ON THE PARCEL MAP FOR MINDEN IRONWOOD PARTNERS & PLIMPTON ETAL RECORDED AS DOCUMENT NO. 233981.
 REFERENCE IS HEREBY MADE TO THE DEVELOPMENT AGREEMENT BETWEEN THE TOWN OF MINDEN AND MINDEN IRONWOOD PARTNERS RECORDED AS DOCUMENT NO. 322583.
 THIS MAP IS SUBJECT TO 10' WIDE SIERRA PACIFIC POWER COMPANY AND CONTINENTAL TELEPHONE OF NEVADA EASEMENTS RECORDED AS DOCUMENT NO. 104819 AND 104820.
 THIS SUBDIVISION LIES WITHIN PORTIONS OF SHADED ZONE 'X' AND UNSHADED ZONE 'X' AS SHOWN ON F.I.R.M. MAP PANEL NO. 32005C0085D, SEPTEMBER 30, 1992.

R.O. ANDERSON ENGINEERING, INC.
 1624 10th STREET • P.O. BOX 2294 • MINDEN, NEVADA 89423
 (702) 782-2322 • FAX (702) 782-7084

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DOUGLAS P. RASTELLO.
 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 1-30-98.
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
 Matt Bernard
 MATT BERNARD, P.L.S. 11172



BASIS OF BEARING

N 89°42'00" W - THE CENTERLINE OF IRONWOOD DRIVE PER FINAL MAP FOR WESTWOOD VILLAGE UNIT NO. 1 RECORDED AS DOCUMENT NO. 37417.

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- SET PK NAIL IN ASPHALT
- ∅ CHISELED 'X' IN CONCRETE
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 1586
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND PK NAIL IN ASPHALT

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF February, 1998, AT 23 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 298 OF OFFICIAL RECORDS, AT PAGE 127; DOCUMENT NO. 431794
 RECORDED AT THE REQUEST OF DOUGLAS P. RASTELLO.
 Carla Kromer, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' SHEET 1 OF 1

RECORD OF SURVEY #3
 FOR
FOOTHILL DEVELOPMENT GROUP
MINDEN IRONWOOD
(A COMMERCIAL SUBDIVISION)

LOCATED WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA
 460-10-98 46010ROS.dwg 01/15/98

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