Order No.	
Escrow No. 2021832C	
WHEN RECORDED, MAIL TO: FOOTHILL DEVELOPMENT P.O. Box 487 Glenbrook, NV 89413	
Exempt #3-Lot Adjustment Space above this line for recorder's use	
GRANT, BARGAIN and SALE DEED	
FOR A VALUABLE CONSIDERATION, receipt of	which is hereby acknowledged,
FOOTHILL DEVELOPMENT GROUP, a Limited-Liability Company, a Nevada Limited Liability Company	
do(es) hereby GRANT, BARGAIN and SELL to FOOTHILL DEVELOFMENT GROUP, a Limited-Liability Company, a Nevada Limited Liability Company	
the real property situate in the County of Douglas , State of Nevada, described as follows:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
A.P. NO. 17-222-19 Adjusted	
TOGETHER with all tenements, hereditaments and appurtenances, including	
easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.	
/ /on	FOOTHLL DEVELOPMENT CROUP:
Dated 1/28/98	Noveles G. Kastille
	Douglas P. Zastello, Managing Member
	1*************************************
STATE OF NEVADA)	KAREN PAWLOSKI Notary Public - State of Nevada
County of <u>Douglas</u>)	Appointment Recorded in Douglas County No: 96-2898-5 - EXPIRES MAY 24, 2000
on /-28.78 personally appeared before me a Notary Public,	топистичний принципальный прин
Douglas 4. Rastello	
who acknowledged that he executed the above instrument.	
Kapan Jawloski	01/31705

0431795

1748 (2/71)

BK0298PG0128

DESCRIPTION Adjusted Remainder Parcel Minden Ironwood

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the west one-half (W_2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Parcel C as shown on the Record of Survey #2 for Foothill Development Group filed for record on June 13th, 1997 in the Douglas County Recorder's office in Book 697, at Page 3036, as Document No. 41511:

thence South 00°18'00" West, 20.00 feet to the Point of Beginning;

```
thence North 00°18′00" East, 304.59 feet;
     thence South 89°42'00" East, 100.00 feet;
     thence North 45°18'00" East, 50.26 feet;
     thence South 89°52'42" East, 144.46 feet;
     thence South 00°18'00" West, 255.99 feet;
     thence South 89°42'00" East, 190.28 feet;
     thence South 00°18'00" West, 113.46 feet;
     thence South 89°42'00" East, 139.64 feet;
     thence South 00°18′00″ West, 230.60 feet;
     thence North 89°42'00" West, 147.92 feet;
     thence South 00°18'00" West, 149.68 feet;
     thence North 89°42'00" West, 432.00 feet;
     thence South 00°18'00" West, 208.38 feet;
     thence North 88°47'55" West, 30.00 feet;
     thence North 00°18'00" East, 320.62 feet;
     thence South 89°42′00″ East, 172.33 feet;
     thence North 00°18′00" East, 20.53 feet;
     thence South 89°42'00" East, 83.48 feet;
     thence North 00°18'00" East, 275.91 feet;
     thence North 89°42'00" West, 255.81 feet to the Point of
Beginning, containing 6.03 acres, more or less.
```

0431795 BK0298PG0129 The Basis of Bearing of this description is North 89°42'00" West the centerline of Ironwood Drive per the final map for Westwood Village Unit No. 1 recorded as Document No. 37417.

Note:

Refer this description to your title company

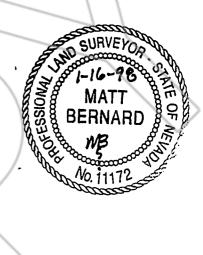
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294

Minden, Nevada 89423



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'98 FEB -2 P3:24

0431795 BK0298PG0130

LINDA SLATER
RECORDER
PAID & DEPUTY