

Order No. 202341MTO  
Escrow No. 202314GB  
Loan No.

WHEN RECORDED MAIL TO:  
V.P. Bufkin  
P.O. Box 2401  
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is V.P. Bufkin
- The FULL ADDRESS of the undersigned is P.O. Box 2401, Minden, NV 89423
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
Fee  
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  
NAMES None ADDRESSES \_\_\_\_\_
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  
NAMES None ADDRESSES \_\_\_\_\_
- A work of improvement on the property hereinafter described was COMPLETED 1/29/98
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is None  
(If no contractor, insert "none.")
- The street address of said property is 1031 Silveranch, Gardnerville, NV 89410
- The property on which said work of improvement was completed is in the City of Gardnerville  
County of Douglas, State of Nevada, and is described as follows:

See Attached Legal Description and by this Reference is Made a Part Hereof.

Date: January 30, 1998

Verification for INDIVIDUAL owner:

STATE OF NEVADA  
COUNTY OF Carson City } ss.

Signature of owner named in paragraph 2

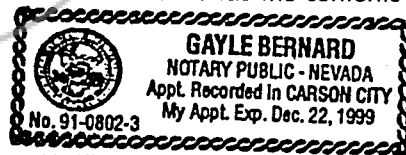
V.P. Bufkin  
V.P. Bufkin

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 V.P. Bufkin  
V.P. Bufkin

SUBSCRIBED AND SWORN TO before me

on January 30, 1998  
Signature Gayle Bernard  
Notary Public in and for said state.  
Gayle Bernard  
Name (Typed or Printed)



Verification for PARTNERSHIP owner:

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:

That he is one of the partners of \_\_\_\_\_  
\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

Verification for CORPORATE owner:

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Name (Typed or Printed)

0431874

BK0298PG0276

LEGAL DESCRIPTION

Lot 8, as set forth on FINAL MAP OF SILVER RANCH UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, Book 994, Page 342, Document No. 345409.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, IN BOOK 194, PAGE 659, DOCUMENT NO. 326829, AND RE-RECORDED FEBRUARY 25, 1994, IN BOOK 294, PAGE 4638, DOCUMENT NO. 330984.

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB -3 A11:31

0431874

BK0298PG0277

LINDA SLATER  
RECORDER  
\$8.00 PAID *KZ* DEPUTY