

RPTT #7 EXEMPTION

GRANT DEED

This is a transfer incident to divorce. Grantors, Beth Clare Watkins and Joseph Billy Watkins, grant to Beth Clare Hopwood, Grantee, of 135 Union Avenue, #C, Campbell, CA 95008, all that real property, situated in Douglas County, State of Nevada, described as:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interests in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 150 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in odd numbered years in the prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 420285-08

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any an all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances, unto said Grantee and Grantee's assigns forever.

In witness whereof, the Grantors have executed this conveyance this 11th day of Dec, 1997.

*[Signature]*  
Joseph Billy Watkins

*[Signature]*  
Beth Clare Watkins

SEAL

County of Santa Clara, State of California, and ex officio Clerk of the Superior Court, in and for the County of Santa Clara, State of California. Signed pursuant to court order dated 12-11-97 in the matter of *[Name]* Respondent, Case No. *[Case No.]* by *[Signature]* Deputy County Clerk

0432238

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

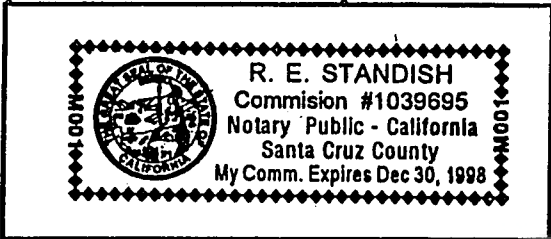
STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA }

SS.

On this 11th day of DECEMBER, 1997 Before me, R. E. Standish, Notary Public, personally appeared BETH CLARE WATKINS AND K. QUINONES

Personally known to me.

Proved to me on the basis of satisfactory evidence to be the person/s whose name /s is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signature /s on the instrument the person /s or the entity upon behalf of which the person /s acted, executed the instrument.



(SEAL)

WITNESS my hand and official seal.

R. E. Standish

R. E. Standish, Notary Public

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW:

TITLE OR TYPE OF DOCUMENT GRANT DEED

NUMBER OF PAGES ONE DATE OF DOCUMENT 12-11-97

SIGNER(S) OTHER THAN NAMED ABOVE NONE

INDIVIDUAL  CORPORATE OFFICER(S) TITLE(S) CLERK OF COURT

PARTNER(S)  LIMITED  GENERAL

ATTORNEY - IN - FACT

TRUSTEE(S)  TRUSTOR(S)  BENEFICIARY(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_



EMBOSS

SIGNER IS REPRESENTING: SELF - SANTA CLARA COUNTY, CALIF

0432238

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COPY

REQUESTED BY  
Beth Hopwood  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB -9 A11 :01

0432238  
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LINDA SLATER  
RECORDER  
\$<sup>9.00</sup> PAID <sup>K2</sup> DEPUTY