

LOAN NO. 75-441  
TITLE ORDER NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to Mortgage Corp. <sup>all beneficial interest</sup> under that certain Mortgage dated 1-16-97, executed by Linda D. Ware, An Unmarried Woman TRUSTOR to Imperial Home Loans, Inc. and recorded as Instrument No. 405291 on 1-23-97 in book 3217 page 197, of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as: AP # 11-280-01  
726 C Tina Court, Stateline, NV 89449

AS DESCRIBED ON MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

State of NEW JERSEY )  
County of MORRIS )SS.

IMPERIAL HOME LOANS, INC.  
A DELAWARE CORPORATION

[Signature]  
STEPHEN GASPAROVIC,  
VICE PRESIDENT

SEAL

On 1-21-98 before me, Francine Potts, a Notary Public in aforesaid state personally appeared **STEPHEN GASPAROVIC, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Francine Potts (seal)  
FRANCINE POTTS  
NOTARY PUBLIC, STATE OF NEW JERSEY  
COMMISSION EXPIRES 12-19-2000

SEAL

REQUESTED BY  
Imperial Home Loans  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB -9 A11 :24

0432243  
BK0298PG1297

LINDA SLATER  
RECORDER  
\$ 7.00 PAID to DEPUTY