Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 St. Louis, MO 63166-6982

LN# 000000015027568

2803

.POOL # 0287778

1662280639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage Corporation

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS CHERRY HILL THERAY TIEL THE WORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG, 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 06/09/94 executed by DEWEY L COUGHRAN JEANETTE COUGHRAN Mortgago and recorded as Instrument No. 339 682 in book on page 2507, of Official records in the County Recorder's office of DOUGLAS County. , describing land therein as described in said Mortgage referred to herein. Commonly known as address: 2530 HENNING LN NV89423 MINDEN TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. POA recorded on 4-8-97 GE CAPITAL MORTGAGE SERVICES, INC. ACTING FOR FLEET/MORTGAGE CORPORATION #0410085 6K 497 P9 STATE OF NEW JERSEY SS COUNTY OF CAMDEN DAY OF Be It Remembered That On This **FEBRUARY** 19 95 , before me, the undersigned authority, personally appeared DIANE J. CUDD MARY ANNE BOND who is the ASST. VICE PRESIDENT and GE CAPITAL MORTGAGE SERVICES, INC. who is the ASST. SECRETARY of who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official seal (seal) **COLLEEN KELLY NOTARY PUBLIC OF NEW JERSEY** My Commission Expires April 30, 1997 \* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034\* , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 Prepared By: DIANE CUDD

Assignment of Mortgage 60165 (10-94)

BK0298PG1310

GE COPE TO MY

WOFFICIAL RECORDS OF

DOUGLAS CO... HEVADA

198 FEB -9 All :37

LINDA SLATER

RECORDER

RECORDER

PAID L DEPUTY