| UCC-1 D86 (NV) STATE OF NEVADA NIFORM COMMERCIAL CODE—FINANCING STATEMENT | -FORM LICC- | - 1 | | | <i>\$</i> | | |
|---|---|--|--|----------|------------------------------|--------------------------|--------------------------|
| IMPORTANT—Read instructions on back before filling | | • | | | | | |
| | AND THE RESERVE OF THE PERSON | | | | | E C T L STEERE COT LABOR | |
| | | | | | | | 1. |
| | | | | | | | |
| This FINANCING STATEMENT is presented for filing | ng pursuant to th | ne Nevado | Uniforn | | nercial Co | | |
| PAGE, PATRICIA | | | | IA. s | OCIAL SECUR | IT OK PEDI | KAL IAX N |
| MAILING ADDRESS | 1C. CITY | , STATE | | <u> </u> | | 1 D | . ZIP COD |
| PO BOX 6814 | STA | STATELINE, NEV | | | ADA 89449 | | |
| RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 18) | 1F. CITY | 1F. CITY, STATE | | | 1G. ZIP COL | | |
| 1040 ALMA | STA | TELINE | , NV | | Δ | 8 | 9449 |
| ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | | | 2A. s | OCIAL SECUR | TY OR FED | RAL TAX N |
| MAILING ADDRESS | 2C. CIT | , STATE | | - | | 20 | . ZIP COD |
| | | | | 1 | \ | | |
| RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 28) | 2F. city | , STATE | | | / / | 2G | . ZIP COL |
| DEBTOR (S) TRADE NAME OR STYLE (IF ANY) | · · · · · · · · · · · · · · · · · · · | | | ЗA. F | EDERAL TA | NO. | |
| | ···· | | | | | | |
| ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY) | 4A. CITY | , STATE | | - | | 4B | . ZIP COL |
| SECURED PARTY | | | The Real Property lies, the Person of the Pe | 5A. s | OCIAL SECURI | TY NO., FE | DERAL TAX |
| NAME NORWEST FINANCIAL NEVADA, INC. | - | The state of the s | | | O. OR BANK T | KANDIT AN | D A.B.A. NO |
| MAILING ADDRESS 3861 S. CARSON ST. | | The state of the s | N | | " | \. ' | Marine Control |
| CITY CARSON CITY STATE NV | _/ | ZIP CODE 8 | <u>9701 </u> | | | 1 | 1/1 |
| | | 1 | \ | OA. S | OCIAL SECURI O. OR BANK T | TY NO., FE RANSIT AN | DERAL TAX D A.B.A. NO |
| NAME | | / | 1 | | | | \setminus |
| MAILING ADDRESS CITY STATE | | ZIP CODE |) | i | | | ~ |
| his FINANCING STATEMENT covers the following types or item | ms of property (i | | imber in | clude de | escription | of real | property |
| on which growing or to be grown, if fixtures, include description | of real property | to which | affixed c | r to be | affixed; i | f cil, ga | s or min |
| rals, include description of real property from which to be extr | acted). | | | | _ | | |
| HE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY TH | HIS FINANCING STA | EMENT: | | | | | |
| (a) All of the deptors' household goods and sports/recreation equipme | nt now located at th | e debtors' a | ddress sho | wn above | except the | ose | |
| items prohibited by the Federal Trade Commission's Credit Practic (b) The following property located in or about debtors' premises at the | 74 | above. | | | | | |
| (b) The following property located in or about debtors' premises at the | en address set forth | above: | The state of the s | | | | 4. |
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| | \ \ | | آ ۾ ا | | | | |
| \ \ | \ \ | | \$ | | | | |
| heck Proceeds of Products of | Proceeds of above | described | <u> </u> | Collet | eral was br | ought into | this Stat |
| COLAI LOS DE LOS DELOS DE LOS DE LOS DE LOS DE LOS DE LOS DE LOS DELOS DE LOS DELOS DE LOS DELOS DE LOS DELOS | original collateral | | ם | | t to security | | |
| If X collateral are also covered also covered | a security interest | | | jurisdi | | | |

(TITLE) MANAGER (TITLE)

08363

Nerwest Financial
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 FEB -9 All :40

LINDA SLATER
RECORDER

STANDARD FORM-FILING FEE \$2.00

Return Copy to

NORWEST FINANCIAL NEVADA, INC.

3861 S CARSON ST CARSON CITY, NV 89701 CITY, STATE AND ZIP

(1) Filing Officer Copy - Numerical

11.

NAME

ADDRESS

UNIFORM COMMERCIAL CODE-FORM UCC-1

Appr BK10 2 9 8 P. Colls 3 2

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