Order No.			
Escrow No. 202	1932c		
WHEN RECORDED, MAI	L TO:		
FIRST AMERICAN TITE P. O. Box 645 Zephyr Cove, NV 89	448	e above this line for re	gordonia ugo
	Space	e above this line for re	corder's use
ERIC WEST AND VALINDA M	IDERATION, receipt . WEST, husband and win WHITE AND LORRAINE C. W	of which is hereby ackn fe as joint tenants as to an WHITE, Trustees of the Eugene	undivided 1/2
do(es) hereby GRANT EUGENE R. WHITE AND LOR survivorship and not as	RAINE C. WHITE, husband	to d and wife as Joint Tenants w	ith right of
the real property s Nevada, described a		ty of Douglas , St	ate of
SEE EXHIBIT "A" ATT	ACHED HERETO AND MADE	A PART HEREOF	
A.P.	NO. 01-080-11		
		\	
TOGETHER with all t	enements, hereditan	ments and appurtenances,	including
and any reversions,	rights, if any, tr remainders, rents,	nereto belonging or appear, issues or profits there EUGENE R. WHITE FAMILY TRU	eof.
Dated January 23,	1009	DATED DECEMBER 9, 1988:	191
January 23,		EUGENE R. WHITE, TRUSTEE	
	//	LORRAINE C. WHITE, TRUSTER	te
STATE OF NEVADA)	En West	
County of DOUGLAS	: ss.	ERIC WEST	
On January 23, 1998 appeared before me Eugene R. White, Lorra and Valinda M. West	a Notary Public,	VALINDA M. WEST	
who acknowledged the above instrument of the above instrument of the latery Published	et (MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00384-5 - EXPIRES NOV. 6, 1995	1
indeath ta	0432255	BK0298PG1314	1748 (2/71)

BK0298PG1314

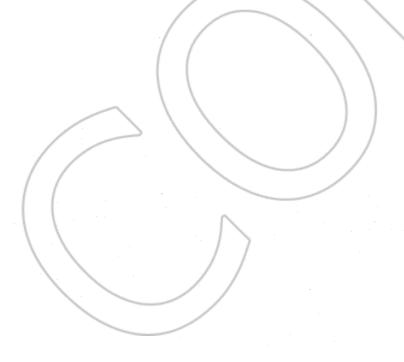
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears North 66 35' 51" East 829,62 feet from the South 1/4 corner of said Section 10, said point being on the Southerly line of that certain parcel of land described in Book 894, Page 2170; thence South 66 35'30" West 77.41 feet; thence North 55 20'26" West (North 55 18'00" West record) 238.77 feet; thence North 02 54'00" East 170.00 feet; thence South 87 06'00" East 126.00 feet; thence South 66 59'00" East 92.39 feet; thence South 00 38'00" West 51.8 feet; thence South 88 12'00" East 55.90 feet; thence South 45 55'00" East 27.35 feet; thence South 19 30'00" East 136.18 feet; thence South 66 35'30" West 78.94 feet to the Point of Beginning.

The basis of bearing of the description is the bearing "North 70 30'00" East" along the Southerly boundary of the parcel of land described in Book 894, Page 2170, Official Records of Douglas County.



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 FEB -9 A11:43

0432255

BK0298PG1315

LINDA SLATER
RECORDER

\$ PAID DEPUTY