

Order No. _____

Escrow No. 2021932C

WHEN RECORDED, MAIL TO:

FIRST AMERICAN TITLE CO.
P. O. Box 645
Zephyr Cove, NV 89448

Space above this line for recorder's use

R.P.T.T. \$ 166,200 (25%) GRANT, BARGAIN and SALE DEED
Exempt #8 (50%) and Exempt #11 (25%)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERIC WEST AND VALINDA M. WEST, husband and wife as joint tenants as to an undivided 1/2 interest and EUGENE R. WHITE AND LORRAINE C. WHITE, Trustees of the Eugene R. White Family Trust dated December 9, 1988 as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to EUGENE R. WHITE AND LORRAINE C. WHITE, husband and wife as Joint Tenants with right of survivorship and not as tenants in common.

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 01-080-11

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 23, 1998

EUGENE R. WHITE FAMILY TRUST
DATED DECEMBER 9, 1988:

Eugene R. White
EUGENE R. WHITE, TRUSTEE

Lorraine C. White
LORRAINE C. WHITE, TRUSTEE

STATE OF NEVADA)
County of DOUGLAS) : ss.

Eric West
ERIC WEST

On January 23, 1998 personally appeared before me, a Notary Public, Eugene R. White, Lorraine C. White, Eric West and Valinda M. West

Valinda M. West
VALINDA M. WEST

who acknowledged that they executed the above instrument.

Marilyn L. Bigham
Notary Public



0432255

BK0298PG1314

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears North 66 35' 51" East 829.62 feet from the South 1/4 corner of said Section 10, said point being on the Southerly line of that certain parcel of land described in Book 894, Page 2170;
thence South 66 35'30" West 77.41 feet;
thence North 55 20'26" West (North 55 18'00" West record) 238.77 feet;
thence North 02 54'00" East 170.00 feet;
thence South 87 06'00" East 126.00 feet;
thence South 66 59'00" East 92.39 feet;
thence South 00 38'00" West 51.8 feet;
thence South 88 12'00" East 55.90 feet;
thence South 45 55'00" East 27.35 feet;
thence South 19 30'00" East 136.18 feet;
thence South 66 35'30" West 78.94 feet to the Point of Beginning.

The basis of bearing of the description is the bearing "North 70 30'00" East" along the Southerly boundary of the parcel of land described in Book 894, Page 2170, Official Records of Douglas County.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 FEB -9 A11 :43

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LINDA SLATER
RECORDER

\$ 8.50 PAID *2* DEPUTY