

Order No.  
Escrow No.  
Loan No. 9729506

81-4339571

WHEN RECORDED MAIL TO:

Harborside Financial Network, Inc.  
334 Via Vera Cruz, Suite 100  
San Marcos, CA 92069  
Return Recorded Documents To:  
EMPIRE FUNDING CORP.  
9737 Great Hills Trail  
Austin, TX 78759

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
EMPIRE FUNDING CORPORATION, AN OKLAHOMA CORPORATION DOING BUSINESS IN  
CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION.

all beneficial interest under that certain Deed of Trust dated AUGUST 25, 1997  
executed by WILLIAM W. HARVEY AND HOLLIE M. HARVEY,  
HUSBAND AND WIFE AS JOINT TENANTS  
to SECURITY TITLE GUARANTY COMPANY  
and recorded 9/12/97, as document No. 0421558, in Book 997, Page 2485,  
of Official Records in the office of the County Recorder of DOUGLAS  
County, NEVADA,  
describing land therein as: , Trustor,  
Trustee

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or  
to accrue under said Deed of Trust.

Dated AUGUST 25, 1997

Harborside Financial Network, Inc.

STATE OF CALIFORNIA }  
COUNTY OF San Diego }SS.

By Fran Anderson President

On SEPTEMBER 25, 1997 before me,

Mark S. Ralph

By \_\_\_\_\_

personally appeared \_\_\_\_\_

Fran Anderson

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Mark S. Ralph

SEAL



0432307

(This area for official notarial seal)

BK0298PG1496

LOAN NUMBER: 9729506

BORROWERS: HARVEY, WILLIAM W.  
HARVEY, HOLLIE M.  
1250 RON LANE  
GARDNERVILLE, NV, 89410

CREDITOR:

HARBORSIDE FINANCIAL  
334 VIA VERA CRUZ #254  
SAN MARCOS, CA 92069

# EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

THE LAND REFERRED TO IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF UNINCORPORATED AREA AND DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 75, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1973, IN BOOK 873, PAGE 1006, AS DOCUMENT NO. 68451.

A.P.N. 35-301-07

REQUESTED BY  
*Empire Funding Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB 10 A9:50

'97 SEP 12 P4:18

0432307

LINDA SLATER  
RECORDER  
PAID *8.00* *Ka* DEPUTY

LINDA SLATER  
RECORDER  
\$ *11.00* PAID *Qu* DEPUTY

BK0298PG1497