

DOUGLAS COUNTY RECORDER

MAP REFERENCE SHEET

RE-RECORDED TO RECORRECT T13N to T12N  
MAP REFLECTS CORRECT DATA.  
SEC 3-5 & 10 T12 R20E MDB&M  
ONLY REFERENCE SHEET BEING RERECORDED.

2/10/98 *LS*

MAP TYPE

\_\_\_\_ ANNEXATION MAP

XXXXX BOUNDARY MAP

\_\_\_\_ CONDOMINIUM MAP

\_\_\_\_ MINING MAP

Claim Type: Lode \_\_\_\_\_ Placer \_\_\_\_\_ Millsite \_\_\_\_\_ Tunnel \_\_\_\_\_  
Claim Name(s): \_\_\_\_\_

\_\_\_\_ MISCELLANEOUS MAP \_\_\_\_\_

\_\_\_\_ PARCEL MAP \_\_\_\_\_

\_\_\_\_ PLANNED UNIT DEVELOPMENT  
PUD NAME: \_\_\_\_\_

\_\_\_\_ SUBDIVISION MAP  
SUBDIVISION NAME: \_\_\_\_\_

\_\_\_\_ RECORD OF SURVEY MAP \_\_\_\_\_ BLA \_\_\_\_\_ LLA

OWNER(S)/LOCATOR(S): (May be attached)

Gardnerville/Town of  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LEGAL DESCRIPTION: (May be attached)

Sec 32-34 T13N R20E MDB&M  
Sec 3-5 10 ~~T12N~~ R20E MDB&M  
T13N

*LS*  
Re-recorded to correct T12N to T13N  
Map reflects correct data. Only reference sheet being rerecorded.

RECMAPRE.FSH

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

97 OCT 21 P12:17

LINDA SLATER  
RECORDER

\$ 0 PAID 0 DEPUTY

0425192

0424490

BK1097PG5964

BK1097PG4021

0432308

BK0298PG1498

COPY

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DOUGLAS CO., NEVADA

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DOUGLAS CO., NEVADA

'98 FEB 10 A9:53

'97 OCT 30 A9:27

0425192

LINDA SLATER  
RECORDER

LINDA SLATER  
RECORDER 0432308BK1097PG5965

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