

FMG #: 0214949335
NAME: NEAL KLOEPFER
P/O DATE: 12/31/1997

DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured to be paid by the Deed of Trust executed by _____
NEAL KLOEPFER AND AND JOANNE KLOEPFER HUSBAND AND WIFE AS JOINT*

to corporation, as Trustee, for the benefit of FLEET REAL ESTATE FUNDING CORP.
dated 09/26/1995 in the office of the Recorder of DOUGLAS, State of
NEVADA, in Mortgage Records, Book 0995 Page 5316,
Document 371651, has been fully paid.

NOW THEREFORE, in consideration of the payment of said indebtedness, Trustee, does hereby GRANT, BARGAIN,
SELL and CONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to
said Trustee under said Deed of Trust, in the lands therein described, situated in DOUGLAS,
NEVADA and more particularly described as follows:

*TENANTS

SEE ATTACHED FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same, with the tenements, hereditaments and appurtenances thereunto belonging, or
in any wise appertaining, unto said Grantees.

Dated: 01/20/1998 FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By: Ayanna Young
AYANNA YOUNG
ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

}
}SS

I, TERRI MARSH, a Notary Public of said county do hereby certify that
AYANNA YOUNG the ASSISTANT SECRETARY

of FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP. who as such officer and on
behalf acknowledge the execution of the foregoing instrument.

TERRI MARSH
Notary Public



My commission Expires: 08/09/1998
(SEAL)

THIS INSTRUMENT PREPARED BY:
MICHAEL T. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

✓ AFTER RECORDING, FORWARD TO:
NEAL KLOEPFER
PO BOX 446
GENOA NV 89411

0432310

Parcel I, situated in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 26, Block B, as said Lot and Block are set forth on the Final Map of Genoa Lakes Phase 2, a Planned Unit Development, Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document No. 338683.

A.P.N. 17-381-11

PARCEL II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Northwesternly corner of Unit 26 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 15°53'11" E., 124.30 feet from Tie Point 'A' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 24°01'01" W., along the Westerly line of said Unit 26, 54.33 feet to the TRUE POINT OF BEGINNING; thence S. 24°01'01" W., 30.00 feet; thence S. 52°32'42" E., 38.73 feet; thence S. 58°27'42" E., 32.61 feet; thence N. 24°01'01" E., 24.00 feet to the Southwesterly corner of Unit 25 of said Genoa Lakes Phase 2 Final Map; thence N. 24°01'01" E., along the Westerly line of said Unit 25, 60.67 feet; thence N. 65°58'59" W., 5.00 feet; thence N. 24°01'01" E., 3.00 feet; thence N. 65°58'59" W., 9.83 feet to a point on the Easterly line of said Unit 26; thence along the Easterly and Southerly boundary lines of said Unit 26 the following 8 courses:

1. S. 24°01'01" W., 57.06 feet;
2. N. 65°58'59" W., 15.67 feet;
3. N. 24°01'01" E., 3.67 feet;
4. N. 65°58'59" W., 1.83 feet;
5. N. 24°01'01" E., 6.00 feet;
6. N. 65°58'59" W., 28.00 feet;
7. N. 24°01'01" E., 3.00 feet;
8. N. 65°58'59" W., 9.67 feet to the TRUE POINT OF BEGINNING.

Page 3

REQUESTED BY
Fleet Mtg Group
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

PRE-123/st

'98 FEB 10 A9:59

0432310

LINDA SLATER
RECORDER

371651

800 PAID *KJ* DEPUTY

BK0995PG5323

BK0298PG1504