RECORDATION REQUESTED BY:

NEVADA BANKING COMPANY 1374 U.S. HIGHWAY 395 NORTH GARDNERVILLE, NV 89410

WHEN RECORDED MAIL TO:

NEVADA BANKING COMPANY 1374 U.S. HIGHWAY 395 NORTH **GARDNERVILLE, NV 89410**

P76463JC

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST IS DATED JANUARY 23, 1998, BETWEEN CARSON VALLEY UNITED METHODIST CHURCH, INC., A NON-PROFIT CORPORATION (referred to below as "Grantor"), whose address is PO BOX 278, GARDNERVILLE, NV 89410; and NEVADA BANKING COMPANY (referred to below as "Lender"), whose address is 1374 U.S. HIGHWAY 395 NORTH, GARDNERVILLE, NV 89410.

DEED OF TRUST. Grantor and Lender have entered into a Deed of Trust dated December 2, 1996 (the "Deed of Trust") recorded in DOUGLAS County, State of Nevada as follows:

Deed of Trust dated December 2, 1996, and Recorded December 11, 1996, Official Records of Douglas County, Book 1296, Page 1841,

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property (the "Real Property") recorded in DOUGLAS County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Real Property or its address is commonly known as 1375 CENTERVILLE LANE, GARDNERVILLE, NV 89410. The Real Property tax identification number is 25-142-02.

MODIFICATION. Grantor and Lender hereby modify the Deed of Trust as follows:

The above described Deed of Trust is hereby modified to secure an increase in the current principal balance by a \$3,569.00 additional advance. This Deed of Trust now secures a Promissory Note in the amount of \$553,569.00 dated January 23, 1998 from Grantor to Lender, together with all renewals, extensions, modifications, relinancings, and substitutions for the Note. Said Note is a renewal of the original Promissory Note dated December 2, 1996.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

CARSON	AMPLE	OMITED	INIÈ I LI	Culibri	CHUNCH,	INC.
		A STATE OF THE PERSON NAMED IN	_		N	

HENRY T. TAYLOR, PRESIDENT

EDWARD BLAKE, SECRET

LENDER:

NEVADA BANKING COMPANY

HOLDER MAN **Authorized Officer** RREUT

CORPORATE ACKNOWLEDGMENT

STATE OF

) SS

JANET OSALVO

Notary Public - State of Nevada

COUNTY OF

by HENRY T. TAYLOR, PRESIDENT as designated

(Signature of notarial officer)

anet asalvo

Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 16, 1999

Notary Public in and for State of <u>Hevada</u>

(Seal, if any)

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CORPORATE ACKNOWLEDGMENT
STATE OF <u>fevada</u>) SS COUNTY OF <u>louglas</u>)
This instrument was acknowledged before me on <u>Quantumy 29,1998</u> by EDWARD BLAKE, SECRETARY as designated agent of CARSON VALLEY UNITED METHODIST CHURCH, INC
JANET OSALVO Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 16, 1999 (Seal, if any) Appointment Expires Aug. 16, 1999
LENDER ACKNOWLEDGMENT
STATE OF <u>Soughan</u>) COUNTY OF <u>Doughan</u>) STATE OF <u>Soughan</u> STA
This instrument was acknowledged before me on January 39,1998 by Brent Holderman as designated agent of NEVADA BANKING COMPANY.
JANET OSALVO Notary Public - State of Nevada Appointment Recorded in Dauglas County MY APPOINTMENT EXPIRES AUG. 16, 1999 (Seal, If any) Appointment Recorded in Dauglas County MY APPOINTMENT EXPIRES AUG. 16, 1999
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1998 CFI ProServices, Inc. All rights reserved. (NV-G202 21601517.LN)

EXHIBIT "A"

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land, located in the Northwest ¼ of the Northwest ¼ of Section 4, in Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 4, proceed South 89° 50' 26" West, 5301.74 feet, to the Northwest corner of the former LAMPE Ranch, which is the point where the North line of Section 5 intersects the Easterly right-of-way line of Centerville Lane; proceed thence South 1° 29' 43" East, 563.31 feet, along said Easterly right of way line of Centerville Lane, to the True Point of Beginning which is the Northwest corner of this parcel; continue thence South 1° 29' 43" East 381.62 feet, along said Easterly right-of-way line of Centerville Lane, to the Southwest corner of the parcel; thence South 88° 59' 43" East, 339.55 feet, along a fence line, to a point, which is an angle point in said fence line; continue thence along said fence line, South 74° 59' 43" East, 210.00 feet, to the Southeast corner of the parcel; thence North 1° 29' 43" West, 456.08 feet to the Northeast corner of the parcel; thence South 88° 30' 17" West, 540.59 feet, along the Southerly boundary of a public road easement, fifty feet in width, to the True Point of Beginning.

Excepting therefrom the following described property:

A Parcel of land, located in the Northwest ¼ of the Northwest ¼ of Section 4, and in the Northeast ¼ Section 5, all in Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed South 89° 50' 26" West, 5301.74 feet, to the Northwest corner of the former Lampe Ranch, which is the point where the North line of Section 5 intersects the Easterly right-of-way line Centerville Lane; proceed thence South 1° 29' 43" East, 563.31 feet, along said Easterly right-of-way line of Centerville Lane, to the TRUE POINT OF BEGINNING which is the Northwest corner of this parcel: continue thence South 1° 29' 43" East 381.62 feet, along said Easterly right-of-way line of Centerville Lane, to the Southwest corner of the parcel; thence South 88° 59' 43" East, 20.02 feet, to the Southeast corner of the Parcel; thence North 1° 29' 43" West 382.49 feet, to the North corner of the Parcel; thence South 88° 30' 17" West, 20.00 feet, along the Southerly boundary of a public road easement, fifty feet in width, to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey for United Methodist Church recorded December 11, 1992, in Book 1292, at Page 1957, as Document No. 295178.

PARCEL 2:

An exclusive easement and right-of-way for ingress and egress and maintenance over the following described property:

A parcel of land, located in the Northwest ¼ of the Northwest ¼ of Section 4, and in the Northeast ¼ of Section 5, all in Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed South 89° 50' 26" West, 5301.74 feet, to the Northwest corner of the former Lampe Ranch, which is the point where the North line of Section 5 intersects the Easterly right-of-way line of Centerville Lane; proceed thence South 1° 29' 43" East, 563.31 feet, along said Easterly right-of-way line of Centerville Lane, to the TRUE POINT OF BEGINNING which is the Southwest corner of this parcel; continue thence North 1° 29' 43" West, 50.00 feet along said Easterly right-of-way line of Centerville Lane, to the Northwest corner of the parcel; thence North 88° 30' 17" East, 20.00 feet, along the Northerly boundary of the easement, to the Northeast corner of the parcel; thence South 1° 29' 43" East, 50.00 feet, to the Southeast corner of the parcel thence South 88° 30' 17" West, 20.00 feet, along the Southerly boundary of the easement, fifty feet in width, to the TRUE POINT OF BEGINNING.

WESTERN TITLE COMPANY, INC.

'98 FEB 10 PI2:20

LINDA SLATER
RECORDER

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