WHEN RECORDED MAIL TO: SOURCE ONE MORTGAGE 27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

PREPARED BY/RETURN TO: MORTGAGE INVESTORS CORPORATION 5959 CENTRAL AVENUE, SUITE 103, ST PETERSBURG, FL 33710 FOR VALUE RECEIVED, Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710, hereby sells, assigns and transfers unto

> Source One Mortgage Services Corporation 27555 Farmington Road Farmington Hills, MI 48334

that certain security instrument dated October 14, 1997 Raymond L. Harmon and Lesle R. Harmon, husband and wife as joint tenants

, executed by

, which said security instrument is recorded in the office of the Recorder of Douglas State of NV Said property being located at (Legal Description):

County,

LOT 88, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAC COUNTY, STATE OF NEVADA, ON APRIL 18, 1960, IN BOOK 02, PAGE 105, AS DOCUMENT NO. 15897.

A,P.N. 21-213-01

IN WITNESS WHEREOF Mortgage Investors Corporation, has caused this instrument to be executed by its duly October 19 97. authorized officer this day of

WITNESSED BY Wer

YENDOLYN GOOLSBY

Doreen Fay

Mortgage Investors Corporation

W.C. THOMAS VICE PRESIDENT

COUNTY OF PINELLAS

STATE OF FLORIDA

Before me, the undersigned, a Notary Public in and for County and State, this ______ day of

, 19 <u>97</u> personally appeared the above subscribed,

W.C. Thomas

to me, personally known to be the Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage/ Deed of Trust/ Security Deed on behalf of said Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal.

Notary Public

FILE/COMMITMENT#: PRE-123-RS

LOAN #: 018849

CLOSING AGENT: Western Title Co 225 South Arlington Avenue Reno, NV 89501

OFFICIAL NOTARY SEAL DORELNIAY NOTARY PUBLIC ST. . . OF FLORIDA COMMISSION No. CC032153 MY COMMISSION IN AN. 5,1999

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