

1  **RECORDING REQUESTED BY AND**  
2 **WHEN RECORDED MAIL TO:**  
3 **SCARPELLO & ALLING, LTD.**  
4 P.O. Box 3390  
5 Lake Tahoe, NV 89449-3390  
6 **MAIL TAX STATEMENTS TO:**  
7 **PATRICIA DENIS FORE**  
8 Post Office Box 4  
9 Glenbrook NV 89413

Lake Tahoe Office  
276 Kingsbury Grade, Suite 2000  
P. O. Box 3390  
Lake Tahoe, NV 89449-3390  
(702) 588-6676

**Scarpello & Alling, Ltd.**  
Attorneys At Law

Carson City Office  
600 E. William Street, Suite 300  
Carson City, NV 89701-4052  
(702) 882-4577

9 **GRANT, BARGAIN AND SALE DEED**

10 **R.P.T.T. \$** # 8

11 BY THIS INDENTURE, made this 17th day of February, 1998, PATRICIA DENIS  
12 FORE, a single woman, does hereby Grant, Bargain, Sell and Convey to PATRICIA DENIS  
13 FORE, Trustee of the P. D. FORE 1998 TRUST, u/i/d February 17, 1998, and to the heirs and  
14 assigns forever, all that real property situate in the incorporated County of Douglas, State of  
15 Nevada, more particularly described as follows:  
16

17 Lot 24, as shown on the map of GLENBROOK UNIT NO. 1, filed  
18 in the Office of the Recorder of Douglas County, Nevada, on June  
19 1, 1977, as Document No. 09693.

20 APN 01-154-05

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1 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances  
2 thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and  
3 remainders, rents, issues and profits thereof.

4 IN WITNESS WHEREOF, the Grantor has set her hand on the day and year first above  
5 written.

*Patricia Denis Fore*  
PATRICIA DENIS FORE

8 STATE OF NEVADA )  
9 : ss.  
10 COUNTY OF DOUGLAS )

11 This instrument was acknowledged before me on February 17, 1998, by PATRICIA  
12 DENIS FORE.

13 WITNESS my hand and official seal.

14 *Kelly Smith*  
15 Notary Public



16 estates\deeds\fore.gd

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25 REQUESTED BY  
*Scarpello & Alling*  
26 IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

27 '98 FEB 19 A9:55

28 0432937

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LINDA SLATER  
RECORDER  
\$ 8.50 PAID K2 DEPUTY

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