R.P.T.T., \$15.60	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
GRAM, BARGAII	i, the bear
THIS INDENTURE, made this 8th day of	February , 19 98 between
HARICH TAHOE DEVELOPMENTS, a Nevada gener	al partnership, Grantor, and
JOHN T. LYNN and DIANE S. LYNN, husband ar	nd wife as joint tenants with right
of survivorship	
Grantee;	Name and American
WITNESS	
That Grantor, in consideration for the sum of TE	N DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the rece	ipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and C	orange's nears and assigns, an that certain property
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
attached hereto and incorporated herein by this reference	,
TOGETHER with the tenaments, herediaments an	d appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remain	ders, rents, issues and profits thereof;
	~
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202	2, Official Records of Douglas County, Nevada, as
amended from time to time, and which Declaration is	incorporated herein by this reference as it the same
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
amima on viniti by	TARIOTERA TION DEVICE OR MENTED
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF DOUGLAS)	a Nevada corporation, general partner
On this 215 day of day	a 1.0 · ada ociporation, gonorai paraier
19 , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Jev Kular
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general	Chief Financial Officer
partnership.	K. BURCHIEL
of Musaha)	Notary Public - State of Nevada
Notary Public	Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001
Totally I dono	28-039-45-82
WHEN RECORDED MAIL TO	
Nama	
Name JOHN T. LYNN Street DIANE G. LYNN	
Address DIANE S. LINN	
City & CRAWFORDVILLE FL 32326	
State CRAWFORDVIELE FE 32320	

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Village Unit No. 3-13th Amended Map, recorded December 31, 268097, rerecorded as Document No. 1991, as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 39 as shown and defined on said map; together with those easements appurtenant thereto and easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in 28 only, for one week every other year in Even -numbered years in accordance with said Declarations.

A portion of APN: 42-254-39



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 FEB 19 A10:15

0432947 BK0298PG3333 LINDA SLATER
ORECORDER

\$ PAID DEPUTY