'	RECORDING REQUESTED BY BRADLEY B ANDERSON & ASSOCIATES Attorneys and Counselors at Law 294 East Moana Lane, Suite B27 Reno, NV 89502)	GRANTEES: CHARLES W. MULLIS J. GALE MULLIS 833 Amador Circle Carson City, Nevada 89705
	WHEN RECORDED MAIL TO: Same as Above)))	
	MAIL TAX STATEMENTS TO: CHARLES W. MULLIS and J. GALE MULLIS 833 Amador Circle Carson City, Nevada 89705))))	
	CPTT#8	Warranty Deed	APN: 13-312-06 833 Amador Circle, Carson City
	For no consideration, CHARLES W. MULLIS County of Douglas, State of Nevada, ("Granton		

For no consideration, CHARLES W. MULLIS and J. GALE MULLIS of 833 Amador Circle, City of Carson City, County of Douglas, State of Nevada, ("Grantors") hereby grant, bargain and assign unto: CHARLES W. MULLIS and J. GALE MULLIS, Trustees, or their successors in trust, under the MULLIS LIVING TRUST dated FEB 13 1998 and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit A, ("Grantees"), to have and to hold as their community property, the real property located in the County of Douglas, State of Nevada, more particularly described on Exhibit B, attached hereto.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

To have and to hold all and singular the described property, together with the appurtenances, to Grantees, and to Grantees' heirs and assigns forever. Grantors warrant, for Grantors, Grantors' heirs, executors, and administrators, that Grantors have not conveyed the described property, or any right, title, or interest in such property, to any person other than Grantees, and that the described property is free from encumbrances, done, made, or suffered by Grantors, or any person claiming under Grantors.

The Grantors and Grantors' heirs, executors, and administrators, will and shall warrant and defend the described property conveyed and the appurtenances appertaining to such property to Grantees, Grantees' heirs, and assigns, against the lawful claims of any and all person and persons whomsoever.

In witness whereof, Grantors have set Grantors' hand on the day and year first written above.

Date: FEB 13 1998

CHARLES W. MULLIS Gale Mullis

STATE OF NEVADA

SS

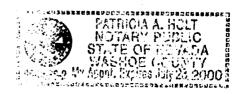
COUNTY OF WASHOE

On FEB 13 1998, before me, a Notary Public in and for said State, personally appeared CHARLES W. MULLIS and J. GALE MULLIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Pathicia a Holt 0432961 Notary Public

BK0298PG3377



Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

- 1. This Certificate of Trust refers to the MULLIS LIVING TRUST dated FEB 13 1998 under a revocable trust agreement executed on FEB 13 1998 by CHARLES W. MULLIS and J. GALE MULLIS as Trustors.
- 2. The address of the Trustors is 833 Amador Circle, Carson City, Nevada 89705.
- 3. Title to assets may be taken in the formal name: CHARLES W. MULLIS and J. GALE MULLIS, Trustees, or their successors in trust, under the MULLIS LIVING TRUST dated FEB 13 1998 and any amendments thereto.
- 4. The initial Trustees of the Trust are:

CHARLES W. MULLIS
J. GALE MULLIS

5. The present Trustees are:

CHARLES W. MULLIS
J. GALE MULLIS

6. The successor incapacity and death Trustee(s) for CHARLES W. MULLIS are:

J. GALE MULLIS
GALEN H. MULLIS
CHARLES W. MULLIS, II
LINDA GAYLE SPECHT

7. The successor incapacity and death Trustee(s) for J. GALE MULLIS are:

CHARLES W. MULLIS GALEN H. MULLIS CHARLES W. MULLIS, II LINDA GAYLE SPECHT

- 8. Unless otherwise provided in the trust agreement, when either one of us is serving as Trustee under the trust, that Trustee may conduct business and act on behalf of the trust without the consent of any other Trustees.
- 9. The Trustees under the trust agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in trust name. All powers of the Trustees are fully set forth in Article Fourteen of the trust agreement.
- 10. This trust is a revocable trust and either Trustor has the power to revoke it. 0432961

- 11. The trust has not been revoked and there have been no amendments limiting the powers of the Trustees over trust property.
- 12. There is no identifying number for the Trust other than the Trustors' social security numbers.
- 13. No person or entity paying money to or delivering property to any Trustee shall be required to see to its application. All persons relying on this document regarding the Trustees and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on _FEB 13 1998 .

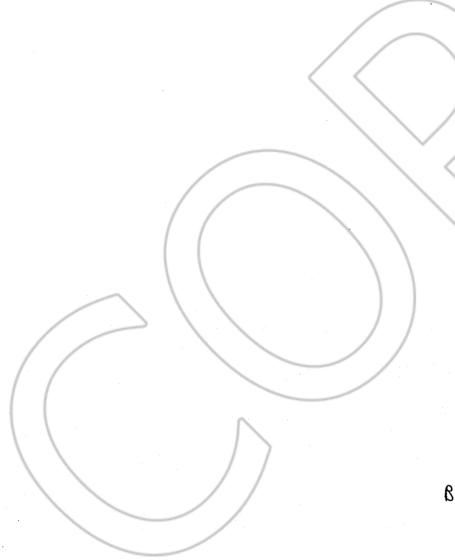
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Trustors:	
Mommeller	J Lale Mullis
CHARLES W. MULLIS	J. GALE MULLIS
Trustees:	
Mommells	J. Gale Mullis
CHARLES W. MULLIS	J. GALE MULLIS
STATE OF NEVADA) ss
COUNTY OF WASHOE). \
This instrument was acknowledged beformullis and J. GALE MULLIS, Trustors an	
Motary Public	My Commission Expires:
	Company of the control of the contro
Prepared by:	- 10 Burney Public 1
Bradley B Anderson	
Bradley B Anderson and Associates	To the state of th
Attorneys and Counselors at Law 294 East Moana Lane, Suite B27	And the mediane of the control of th
Reno, NV 89502-4634	
(702) 823-9455 FAX (702) 823-9456	
(105) 025 7155 IIME (102) 025 7150	

Exhibit B Warranty Deed

833 Amador Circle, Carson City, Nevada

Legal Description:

LOT 11 IN BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE 3652, AS FILE NO. 325265, OFFICIAL RECORDS.



Bradley B Anderrow
IN OFFICIAL REPORTS OF
DOUGLAS CO. NEVADA

'98 FEB 19 A10:58

0432961 BK0298PG3380 LINDA SLATER
RECORDER

\$ 10 PAID DEPUTY