WHEN RECORDED MAIL TO: STATELINE, NEVADA 89449

Order No. S61901TO
Escrow No. W16247CAC
R.P.T.T. \$789.75

x Based on full value
Based on full value
less liens
Exemption No.

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby aknowledged, JACK SIEVERS and DENISE SIEVERS, HUSBAND AND WIFE AND MARYANNE SIEVERS, AN UNMARRIED WOMAN

(GRANTOR),

does hereby Grant, bargain, sell and convey to
CHARLES STEVEN MANCHESTER AND CHARLENA MARIE MANCHESTER, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE)

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 07-380-04 , specifically described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

January 29, 1998

STATE OF NEVADA

)ss

COUNTY OF CARSON CITY

This instrument was acknowledged before me on JANUARY 29, 1998 by JACK SIEVERS, DENISE SIEVERS MARYANNE SIEVERS

Notary Public

CAROL COSTA

NOTARY PUBLIC-NEVADA

CARSON CITY

MY APPOINTMENT EXPIRES NOV. 14, 2000
NO. 92-0221-12

MAIL TAX STATEMENT TO:

SIEVERS

*

*

*

0432983

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East 1/2 of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M.,

ESCEPTING therefrom the following described parcel:

BEGINNING at a point, the Southeast corner of the parcel, which point bears North 83° 07' West a distance of 961.5 feet, more or less, from the East quarter-section corner of the above described Section 24; thence West, a distance of 750.0 feet, more or less, to a point; thence North a distance of 1161.6 feet, more or less to a point; thence East, a distance of 750.0 feet, more or less, to a point; thence South a distance of 1161.6 feet, more or less to a POINT OF BEGINNING.

ALSO EXCEPTING therefrom the following described parcel:

COMMENCING at the 1/4 corner common to Section 24, Township 13 North, Range 18 East, and Section 19, Township 13 North, Range 19 East, M.D.B. & M,; thence Northerly along the East section line of said Section 24, North 00°03'34" East 431.70 feet to the TRUE POINT OF BEGINNING; thence leaving said section line of the following courses,

South 79°07'38" West, 198.05 feet North 04°49'58" West, 269.25 feet North 13°22'55" East, 674.01 feet South 89°26'31" East, 375.91 feet

to the Easterly section line of said Section 24; thence Southerly along said section line South 00°11'20" West 883.03 feet to the TRUE POINT OF BEGINNING.

A.P.N. 07-380-04

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECOIDS OF
DOUGLAS CO... NEVADA

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PRE-123/RS

0432983

LINDA SLATER
RECORDER
S PAID DEPUTY

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