

Order No. \_\_\_\_\_

Escrow No. W16247CAC

WHEN RECORDED MAIL TO:

BANK OF STOCKTON  
P.O. BOX 1110  
STOCKTON, CA 95201  
ATTN: LOREN A. FLEMMER, VICE PRES

Space above this line for recorder's use

COLLATERAL  
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

BANK OF STOCKTON, a California banking corporation

all beneficial interest under Deed of Trust dated January 27, 1998 executed by

CHARLES STEVEN MANCHESTER AND CHARLENA MARIE MANCHESTER

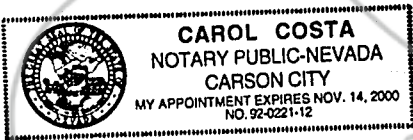
, Trustor,

to WESTERN TITLE COMPANY, a Nevada corporation and recorded FEBRUARY 19<sup>th</sup>, 1998, as Document No. 432984, in Book 298, Page 3454 of Official Records, DOUGALS County, Nevada, encumbering real property situate in such county and state described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated JANUARY 29, 1998



Jack Sievers  
JACK SIEVERS  
Denise Sievers  
DENISE SIEVERS  
Maryanne Sievers  
MARYANNE SIEVERS

STATE OF NEVADA )  
County of CARSON CITY ) ss.

On JANUARY 29, 1998 personally appeared before me, a Notary Public,  
JACK SIEVERS, DENISE SIEVERS  
MARYANNE SIEVERS

who acknowledged that t he y executed the above instrument.

Carol Costa  
Notary Public

0432985

BK0298PG3459

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East 1/2 of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M.,

EXCEPTING therefrom the following described parcel:

BEGINNING at a point, the Southeast corner of the parcel, which point bears North 83° 07' West a distance of 961.5 feet, more or less, from the East quarter-section corner of the above described Section 24; thence West, a distance of 750.0 feet, more or less, to a point; thence North a distance of 1161.6 feet, more or less to a point; thence East, a distance of 750.0 feet, more or less, to a point; thence South a distance of 1161.6 feet, more or less to a POINT OF BEGINNING.

ALSO EXCEPTING therefrom the following described parcel:

COMMENCING at the 1/4 corner common to Section 24, Township 13 North, Range 18 East, and Section 19, Township 13 North, Range 19 East, M.D.B. & M.; thence Northerly along the East section line of said Section 24, North 00°03'34" East 431.70 feet to the TRUE POINT OF BEGINNING; thence leaving said section line of the following courses,

South 79°07'38" West, 198.05 feet  
North 04°49'58" West, 269.25 feet  
North 13°22'55" East, 674.01 feet  
South 89°26'31" East, 375.91 feet

to the Easterly section line of said Section 24; thence Southerly along said section line South 00°11'20" West 883.03 feet to the TRUE POINT OF BEGINNING.

A.P.N. 07-380-04

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

0432985

LINDA SLATER  
RECORDER  
\$8.50 PAID ke DEPUTY

BK0298PG3460