

R.P.T.T. *exempt* #5

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JAMES J. BRUNS,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES J. BRUNS AND NATALIE BRUNS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 22, 1998

James J. Bruns

JAMES J BRUNS

STATE OF Nevada
COUNTY OF Douglas } ss.

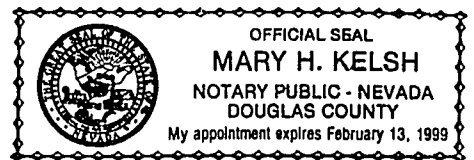
This instrument was acknowledged before me on 1-22-98
by JAMES J. BRUNS

Signature Mary H. Kelsh
Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
✓ MR. BRUNS
3367 COLOMA DRIVE
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS ABOVE



(This area above for official notarial seal)

0432991

BK0298PG3471

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

Lot 7, in Block B, as shown on the official map of VALLEY VISTA
ESTATES II, UNIT 1, a Planned Unit Development recorded in the
office of the Douglas County Recorder, State of Nevada, on
December 17, 1993, in Book 1293, at Page 3652, as Document No.
325265, Official Records.

Assessors Parcel No. 13-311-02

COPY

REQUESTED BY
James Bruner
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 FEB 19 P12:34

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LINDA SLATER
RECORDER
\$ 8.00 PAID to DEPUTY