Order No.	
Escrow No. 202193ZC	
WHEN RECORDED, MAIL TO:	
Mr. and Mrs. Eugene White, et al P.O. Box 133 Glenbrook, NV 89413	
DTT -0- 1/4 in + #8 1/2 in + # 11 1/2 in +	Space above this line for recorder's use
CDANE DADCA	TN and CAIR DEED
GRANT, BARGA	IN and SALE DEED
FOR A VALUABLE CONSIDERATION, rec	eipt of which is hereby acknowledged, husband and wife as Joint Tenants
wife as Joint Tenants with right of sur	
SEE EXHIBIT "A" ATTACHED HE	RETO AND MADE A PART HEREOF
A.P. NO. 01	-080-26
FHIS INSTRUMENT IS BEING RECORDED AS ACCOMMODATION ONLY. NO LIABILITY, EXPRIOR IMPLIED, IS ASSUMED AS TO ITS REGULAR OR SUFFICIENCY NOR AS TO ITS AFFECT, IF A UPON TITLE TO ANY REAL PROPERTY DESCRIPTION.	ESS, ITY
TOGETHER with all tenements, here easements and water rights, if any and any reversions, remainders, re	
Dated <u>2-27-98</u> .	Eugene Rivhite EUGENV R. WHITE LORRAINE C. WHITE
STATE OF NEVADA)	
County of Douglas : ss. On January 27, 1998 persona appeared before me, a Notary Publ Eugene R. White and Lorraine C. White	ic,
who acknowledged that the y execut the above instrument.	ed
Han Pawloshi Notary Public	0434002
	BK0398PG0670

EXhibit "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears North 66 35' 51" East 829,62 feet from the South 1/4 corner of said Section 10, said point being on the Southerly line of that certain parcel of land described in Book 894, Page 2170; thence South 66 35'30" West 77.41 feet; thence North 55 20'26" West (North 55 18'00" West record) 238.77 feet; thence North 02 54'00" East 170.00 feet; thence South 87 06'00" East 126.00 feet; thence South 66 59'00" East 92.39 feet; thence South 88 12'00" East 55.90 feet; thence South 45 55'00" East 27.35 feet;

thence South 66 35'30" West 78.94 feet to the Point of Beginning.

thence South 19 30'00" East 136.18 feet;

The basis of bearing of the description is the bearing "North 70 30'00" East" along the Southerly boundary of the parcel of land described in Book 894, Page 2170, Official Records of Douglas County.



'98 MAR -4 A11 :38

0434002 BK0398PG0671 LINDA SLATER
RECORDER

S PAID DEPUTY