AFFIDAVIT

COUNTY OF_	SOUGLAS	۷
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CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 37-221-	04	····································
1. Owner/Buyer name RICHARO W. Dwinell	I II & CELESTE M. DWINELL		
2. Physical location of mobile home 3810 Topas	s Ranch Road		
3. Mobile home description: Manufacturer FLEET Model Year 1988 Serial# CAFLS 17 A 09 640 Rm	-wood Model Am. Mansier		
Model Year 1988 Serial# CAFLETT BOTH TOWN	CAFLILIBO9640Am Length S6' Width Z4'		
4. Mobile home dealer (if new unit) UIA	HUD Label RAD 463234 & RAD 463235		
Dealer Lic#시A	DRS# <u>\</u> \A		
5. Current lienholder (if any) NONE			<u> </u>
	personal property will be surrendered to the Manu	factu	red
Housing Division before the home is converted	d to real property.		
6. New lienholder (if any) to receive real property not	tice:		
NameNone			
AddressNP			
LAND INFORMATION	\ \		
Type of ownership: Deed			
LeaseContract of	of Sale: recordedunrecorded	<u></u>	
	~ \ \		
PART II OWNER/BUYER SIGNATURE(S)			
	cribed mobile home and Assessor's Parcel Number		
31-221-04 agrees to the conversion of the	above described unit from personal to real property an	d	_
understands that any liens or encumbrances on the	at unit may become a lien or encumbrance on that land	l. *Th	iis
conversion process is not valid until issuance of	of a "Real Property Notice" by Manufactured Housi	ng	
Division.		3	
Kichander Dunnell at	Celest-Mitwenell	2/	<u>3/</u> Y
	ATE OWNER/BUYER	\ DA	YTE
PRINT NAME RICHARD W. Dwinell I	PRINT NAME CECESTE M. Dunell		
State of NEVada			
County of Douglas	SOUNDED BY MANUAL	i.	
On £5, 3 1998 before me the undersigne	ed, a Notary Public FRANCES R. MACIAS Notary Public - State of Nevada		
in and for the State of Nevada, County of Day pe	ersonally appeared Appointment Recorded in County of Douglas		
behald what I and Caste M. Dwite Iv	who acknowledged My Appointment Expires Nov. 28, 1998	ı	
that the executed this affidavit.			
PART III TO BE COMPLETED BY BUILDING DEPA		10-	3.9
1. Approved plot plan at this location verified by P	Agency John Jan Dale		<u></u>
2. Foundation meets requirements for this jurisdiction	Agency Date_	8-3	. 9 d
real property	Agency Versilizate Date	8-5	الع
3. Verification that running gear has been removed	Agency Douglaste Date	0-2	-6/
4. Date of installation at this location*	Agency Oous (asle Date	3	
	wn, Assessor must complete part IV #6.)		
5. Safety Certificate Number 79215			
PART IV TO BE COMPLETED BY COUNTY ASSES	SCOP		
1. Land ownership verified by Lhalis	Date 2-20-98		
2. Mobile home ownership verified by MooQua	Date 2-20-98		
3. Assessor parcel number verified by http://www.	Date 2-20-98		
	TOPAS BANKS EARLY		
4. Legal description (optional) LoT	10 bys DANCH STANS		
5 11/11/12/12/12/12/12/12/12/12/12/12/12/1	verified by Marches Date 2-20-98		
5. Mobile home account number 9879			
	_(year).	1	
7. The above described unit will be placed on the	next succeeding real property tax rolls, of	Too	
County, Nevada only upon issuance of a "Real F	Property Notice" By Manufactured Housing Division	11.	
0 - 1000 - 7	RECORDER'S USE ONLY		
Love Tallo Oa B Byngton	NEODINE COL CITET		-
SIGNATURE-(ASSESSOR)			ထ
	DEGUECTED DV A	W	9
ASSEDSON'S Clark IT	CST MORTGAGE FOR R. Duineu	0	0
BAMEARA G. BYINGTON - ASSESSOR	IN DEFICIAL RECORDS OF	0	<u>9</u>
ASSESSOR	IN DECICIAL RECORDS OF DOUGLAS CO NEVADA	3	∞
1-2098		0434006	39
DATE	98 MAK -4 P1:22		0
			*
DISTRIBUTION:	LINDA SLATER		لتعليب
ORIGINAL TO MANUFACTURED HOUSING DIV.	DECORNER		
COPY TO COUNTY ASSESSOR	\$ 700 PAID DEPUTY		
COPY TO LIENHOLDER OR OWNER rev 11/95			
104 1 1100			