

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOHN E. SHERMAN & LILLIAN L. SHERMAN TRUSTEES OF THE SHERMAN CHARITABLE REMAINDER UNITRUST, DATED 10/18/96 WHO ERRONEOUSLY ACQUIRED TITLE AS THE SHERMAN CHARITABLE REMAINDER UNITRUST DATED 10/18/96

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK MILLER AND WENDI MILLER, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
Parcel B-4 of Parcel Map No. 5 for D.N.S. Ventures, filed for record in the office of the County Recorder of Douglas County, Nevada on December 7, 1993, in Book 1293, Page 1340, as Document No. 324376. Assessors Parcel No. 21-050-69

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

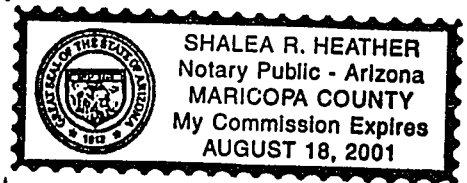
DATE: February 10, 1998

John E. Sherman
JOHN E. SHERMAN, TRUSTEE
Lillian L. Sherman
LILLIAN L. SHERMAN TRUSTEE

STATE OF Arizona }
~~Nevada~~ } ss.
COUNTY OF Maricopa }

This instrument was acknowledged before me on _____
by, February 13, 1998
John E. Sherman, trustee
Lillian L. Sherman, trustee
Signature Shalea R. Heather
Notary Public

(This area above for official notarial seal)



RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

C/O STEWART TITLE
1650 N. LUCERNE
MINDEN, NV 89423

0434012

BK0398PG0702

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR -4 P3:20

0434012

BK0398PG0703

LINDA SLATER
RECORDER

\$^{8.00}8.00 PAID K2 DEPUTY