

Order No. 200341MB

Escrow No. 200341MB

WHEN RECORDED MAIL TO:

MR. AND MRS GEORGE J. CONTI
1409 MEADOWLARK CT.
LAFAYETTE, CA 94549
DTT \$715.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOLLAND PACIFIC HITCH COMPANY, A CORPORATION

do(es) hereby GRANT, BARGAIN and SELL to
GEORGE J. CONTI and BETTY J. CONTI, husband and wife, AS JOINT TENANTS, with right of survivorship

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.
AP#05-212-48

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 29, 1998

STATE OF NEVADA

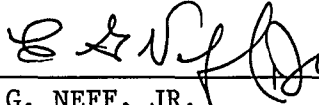
COUNTY OF DOUGLAS } SS

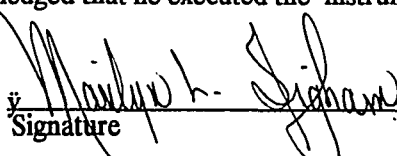
On January 29, 1998

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
C. G. Neff, Jr.

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

HOLLAND PACIFIC HITCH COMPANY

By: 
C. G. NEFF, JR.


Signature



0434019

BK0398PG0729

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

LOT 99 AS SHOWN ON THE OFFICIAL PLAT OF "PINEWILD UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON OCTOBER 23, 1973 AS DOCUMENT NO. 69660.

PARCEL NO. 2

THE EXCLUSIVE RIGHT TO USE AND POSSESSION OF THESE CERTAIN PATIO AREAS ADJACENT TO SAID UNITS DESIGNATED AS "RESTRICTED COMMON AREAS" ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1, ABOVE.

PARCEL NO. 3

AN UNDIVIDED INTEREST AS TENANTS IN COMMON AS SUCH INTEREST IS SET FORTH IN BOOK 377, AT PAGE 417 THROUGH 421, OF THE REAL PROPERTY DESCRIBED ON THE SUBDIVISION MAP REFERRED TO IN PARCEL NO. 1, ABOVE, DEFINED IN THE AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT, RECORDED MARCH 11, 1974 IN BOOK 384 OF OFFICIAL RECORDS AT PAGE 193 AND SUPPLEMENT TO AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, A CONDOMINIUM PROJECT RECORDED MARCH 9, 1977 IN BOOK 377 OF OFFICIAL RECORDS AT PAGE 411, AS LIMITED COMMON AREA AND THEREBY ALLOCATED TO THE UNIT DESCRIBED IN PARCEL NO. 1, ABOVE, AND EXCEPTING UNTO GRANTOR NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, UTILITY SERVICES, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS DEFINED AND SET FORTH IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS.

PARCEL NO. 4

NON-EXCLUSIVE EASEMENTS APPURTENANT TO PARCEL NO. 1, ABOVE FOR INGRESS AND EGRESS UTILITY SERVICE, SUPPORT ENCROACHMENTS, MAINTENANCE AND REPAIR OVER THE COMMON AREAS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PINEWILD, MORE PARTICULARLY, IN THE DESCRIPTION OF PARCEL NO. 3, ABOVE.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR -4 P3:31

0434019

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LINDA SLATER
RECORDER
\$ 8.00 PAID *K2* DEPUTY