

Submitted for recordation by, and when recorded, return to:



National Trust and Savings Association
Branch CONSUMER LOAN SERVICING
Address P O BOX 2240
City BREA,
State CA
Zip 92622

Loan # 20030-60466-6316998

Reference# 010321-980272128270

SL2112 LCP

SHORT FORM DEED OF TRUST
(EQUITY MAXIMIZER® ACCOUNT)

Space above this line for Recorder's Use

This Deed of Trust is made on February 27, 1998 by
JANIS L. PATTISON, TRUSTEE OF THE JANIS NELSON 1983 REVOCABLE TRUST
ESTABLISHED DECEMBER 27, 1983, AND WILLIAM G. PATTISON, WHO ARE MARRIED TO
EACH OTHER

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

with the street address: 158 YERINGTON CIRCLE, GLENBROOK, NV 89413 and with Parcel No. 01-203-18 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").

2. This Deed of Trust secures:

- All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 02/27/98 and naming WILLIAM G. PATTISON AND JANIS L. PATTISON as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 100,000.00, allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commitment ("Increased Credit Commitment"); and
- Trustor's performance of each obligation in this Deed of Trust.

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This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.).

To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County 12/23/96, as Instrument 403471 in Book/Reel 1296 and at Page/Image 3796 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.

Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.

Signature

Mailing Address for Notice:

Street

City and State

P.O. BOX 223 GLENBROOK, NV 89413

158 YERINGTON CIRCLE GLENBROOK, NV 89413

WILLIAM G. PATTISON

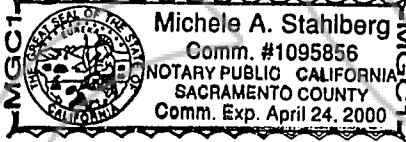
JANIS L. PATTISON, AS TRUSTEE OF THE JANIS NELSON 1983 REVOCABLE TRUST ESTABLISHED DECEMBER 27, 1983

GENERAL ACKNOWLEDGMENT

CALIFORNIA
STATE OF ~~NEVADA~~
COUNTY OF SACRAMENTO

On this 2nd day of MARCH, 1998, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, * WILLIAM G. PATTISON & JANIS L. PATTISON *

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



Michele A. Stahlberg
Notary Public

GENERAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF _____

On this _____ day of _____, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state,

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, Block C, as shown on the map of GLENBROOK UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1980, as File No. 45299.

EXCEPTING THEREFROM all that real property situate in the Northeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

BEGINNING at the Southeast corner of Lot 37, Block C, Glenbrook Unit No. 3-A, recorded June 13, 1980; thence South $84^{\circ}55'13''$ West 112.34 feet to the Southwest corner of said Lot 37; thence North $39^{\circ}30'50''$ East 20.00 feet; thence North $79^{\circ}57'07''$ East 123.33 feet; thence South $39^{\circ}30'50''$ West 35.00 feet to the TRUE POINT OF BEGINNING and as further shown on Lot Line Adjustment Map filed in the office of the Recorder of Douglas County, Nevada on December 28, 1983 as Document No. 93495.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ 9.00 PAID *[Signature]* DEPUTY

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