

1 **RECORDING REQUESTED BY &**
2 **WHEN RECORDED MAIL TO:**

3 ✓ Gordon DePaoli, Esq.
4 Woodburn & Wedge
5 P.O. Box 2311
6 Reno, NV 89505

7 **MEMORANDUM OF LEASE**

8 **WITNESSETH:**

9
10 **WHEREAS PARK CATTLE COMPANY ("Landlord"), a Nevada corporation and**
11 **HARVEYS CASINO RESORTS, formerly known as HARVEYS WAGON WHEEL, INC.**
12 **("Tenant"), a Nevada corporation, have previously entered into that certain Douglas County,**
13 **Nevada Open Space Net Lease Agreement dated February 28, 1985, record notice of which is**
14 **granted pursuant to that certain Memorandum of Lease dated February 28, 1985, which is recorded**
15 **in the Official Records of Douglas County, Nevada on March 18, 1985 in Book 385 at Page 1636**
16 **as Document No. 114960 (the "Douglas County Greenbelt Lease") pursuant to which, among other**
17 **things, Landlord has granted to Tenant a leasehold interest in a parcel of real property in Douglas**
18 **County, Nevada, a description of which is attached hereto and by this reference incorporated herein**
19 **as Exhibit "A" (the "Premises").**

20
21 **WHEREAS Landlord and Tenant have entered into a First Amendment to the Douglas**
22 **County Greenbelt Lease dated June 1, 1997 wherein, among other things, the term of the lease of**
23 **the Premises was extended until March 31, 2045.**

24
25 **WHEREAS Landlord and Tenant have entered into an Assignment of Leases (the**
26 **"Assignment") dated June 1, 1997, wherein Tenant assigned all right and interest in the Douglas**
27 **County Greenbelt Lease to HARVEYS TAHOE MANAGEMENT COMPANY, INC., a Nevada**
28 **corporation, a wholly-owned subsidiary of Tenant.**

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PLEASE TAKE NOTICE THAT:

The Premises described in Exhibit "A" hereto are leased to HARVEYS TAHOE MANAGEMENT COMPANY, INC. pursuant to the original Lease Agreement dated February 28, 1985, the Amendments thereto and the Assignment for a term continuing until March 31, 2045.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease on this

11th day of February, 1998 BYD

PARK CATTLE COMPANY

By: Gordon H. DePaoli
Its: Secretary
GORDON DePAOLI

HARVEYS CASINO RESORTS, INC.

By: Charles W. Scharer
Its: Chairman Pres & CEO
CHARLES W. SCHARER

HARVEYS TAHOE MANAGEMENT COMPANY, INC.

By: Charles W. Scharer
Its: President
CHARLES W. SCHARER

krij/harveys/agmts/memolse.doc

**PARK-HARVEYS
PARCEL "A" LEASE AREA**

1/31/85

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point lying at the intersection of the California-Nevada state line and the westerly right-of-way line of U.S. Highway 50;

thence N. 48°42'34" W., 1108.02 feet along the California-Nevada state line to the POINT OF BEGINNING;

thence N. 48°42'34" W., 306.26 feet along the California-Nevada state line to a point on the easterly right-of-way line of Stateline Loop Road;

thence N. 23°57'13" E., 154.41 feet along the easterly right-of-way line of Stateline Loop Road;

thence S. 62°26'55" E., 72.14 feet;

thence S. 00°50'44" W., 33.27 feet;

thence S. 29°43'25" E., 86.29 feet;

thence S. 70°15'01" E., 157.23 feet;

thence S. 30°18'30" W., 172.01 feet to the POINT OF BEGINNING;

Parcel contains 1.016 acres more or less.

KRJHARVEYSMISCLLEGALDE1.PRK

EXHIBIT "A"

0434233

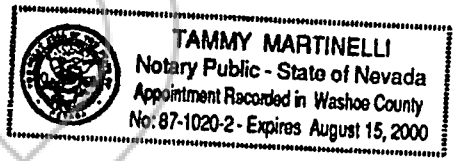
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1 STATE OF Nevada)
2 COUNTY OF Washoe) : ss.

3
4 On this 11th day of February, in the year 1997⁸, before me
5 Tammy Martinelli, personally appeared Jordan DePaoli, personally known to me (or
6 proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
7 the within instrument, and acknowledged to me that he executed the same in his authorized
8 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
9 the person acted, executed the instrument.
10

11 WITNESS my hand and official seal.

12 Tammy Martinelli
13 Notary Public

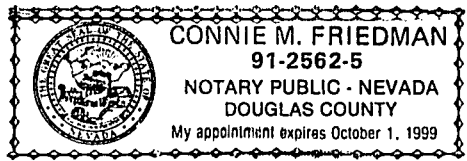


14
15 STATE OF Nevada)
16 COUNTY OF Douglas) :ss:

17
18 On this 24th day of February, in the year 1997⁸, before me
19 Connie M. Friedman, personally appeared Charles W. Schaefer personally known to me (or
20 proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
21 the within instrument, and acknowledged to me that he executed the same in his authorized
22 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
23 the person acted, executed the instrument.
24

25 WITNESS my hand and official seal.

26 Connie M. Friedman
27 Notary Public
28

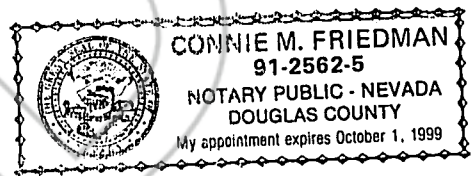


1 STATE OF Nevada
2 :SS:
3 COUNTY OF Douglas

4 On this 24th day of February, in the year 1997⁸, before me
5 Connie M. Friedman personally appeared Charles W. Scherz personally known to me (or
6 proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
7 the within instrument, and acknowledged to me that he executed the same in his authorized
8 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which
9 the person acted, executed the instrument.
10

11 WITNESS my hand and official seal.

12 Connie M. Friedman
13 Notary Public



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25 REQUESTED BY
Scarpello & Alling
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

26 '98 MAR -6 AIO :52

27 LINDA SLATER
RECORDER
\$ 11.00 PAID k2 DEPUTY

28
Scarpello & Alling, Ltd.
276 Kingsbury Grade
Suite 2000
Lake Tahoe, NV 89449
(702) 588-6678

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