

1 **RECORDING REQUESTED BY &**  
2 **WHEN RECORDED MAIL TO:**

3 Gordon DePaoli, Esq.  
4 Woodburn & Wedge  
5 P.O. Box 2311  
6 Reno, NV 89505

7 **MEMORANDUM OF LEASE**

8 **WITNESSETH:**

9  
10 **WHEREAS PARK CATTLE COMPANY ("Landlord"), a Nevada corporation and**  
11 **HARVEYS CASINO RESORTS, formerly known as HARVEYS WAGON WHEEL, INC.**  
12 **("Tenant"), a Nevada corporation, have previously entered into that certain El Dorado County,**  
13 **California Open Space Net Lease Agreement dated February 28, 1985, record of notice of which**  
14 **is granted pursuant to that certain Memorandum of Lease dated February 28, 1985, which is**  
15 **recorded in the Official Records of El Dorado County, California on March 18, 1985 in Book 2410**  
16 **at Page 345 as Document No. 9294 (the "El Dorado Greenbelt Lease"). pursuant to which, among**  
17 **other things, Landlord has granted to Tenant a leasehold interest in a parcel of real property a**  
18 **description of which is attached hereto and by this reference incorporated herein as Exhibit "A".**  
19 **(the "Premises")**

20  
21 **WHEREAS Landlord and Tenant have entered into a First Amendment to the El Dorado**  
22 **Greenbelt Lease dated June 1, 1997 wherein, among other things, the term of said lease was**  
23 **extended until March 31, 2045.**

24  
25 **WHEREAS Landlord and Tenant have entered into an Assignment of Leases (the**  
26 **"Assignment") dated June 1, 1997, wherein Tenant assigned all right and interest in the El Dorado**  
27 **Greenbelt Lease to HARVEYS TAHOE MANAGEMENT COMPANY, INC., a Nevada**  
28 **corporation, a wholly-owned subsidiary of Tenant.**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PLEASE TAKE NOTICE THAT:**

The Premises described in Exhibit "A" hereto are leased to HARVEYS TAHOE MANAGEMENT COMPANY, INC. pursuant to the original Lease Agreement dated February 28, 1985, the Amendments thereto and the Assignment for a term continuing until March 31, 2045.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease on this

11<sup>th</sup> day of February, 1998 <sup>HRD</sup>

PARK CATTLE COMPANY

By: Gordon H. DePaoli  
Its: Secretary  
GORDON DEPAOLI

HARVEYS CASINO RESORTS, INC.

By: Charles W. Scharer  
Its: Chairman, Pres: CEO  
CHARLES W. SCHARER

HARVEYS TAHOE MANAGEMENT COMPANY, INC.

By: Charles W. Scharer  
Its: President  
CHARLES W. SCHARER

kj/harveys/agmts/memolse.doc

**PARK-HARVEYS  
PARCEL "B"  
CALIFORNIA PROPERTY LEASE**

1/31/85

**LEGAL DESCRIPTION**

A parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, MDB&M, El Dorado County, California, being more particularly described as follows:

COMMENCING at a point lying at the intersection of the California-Nevada state line and the westerly right-of-way line of U.S. Highway 50;

thence N.  $48^{\circ}42'34''$  W., 1104.38 feet along the California-Nevada state line to the POINT OF BEGINNING;

thence S.  $88^{\circ}32'23''$  W., 290.89 feet along the Northerly right-of-way line of Stateline Avenue;

thence along the easterly right-of-way line of Stateline Loop Road, 37.84 feet along the arc of a curve to the right having a central angle of  $103^{\circ}24'37''$  and a radius of 20.00 feet (chord bears N.  $37^{\circ}15'44''$  W., 32.44 feet);

thence continuing along the easterly right-of-way line of Stateline Loop Road, 75.86 feet along the arc of a non-tangent compound curve having a central angle of  $07^{\circ}00'36''$  and a radius of 620.00 feet (chord bears N.  $20^{\circ}26'55''$  E., 75.81 feet);

thence N.  $23^{\circ}57'13''$  E., 125.90 feet to a point on the California-Nevada state line;

thence departing said easterly right-of-way line of Stateline Loop Road, S.  $48^{\circ}42'34''$  E., 309.89 feet along the California-Nevada state line to the POINT OF BEGINNING.

Parcel contains .780 acres more or less.

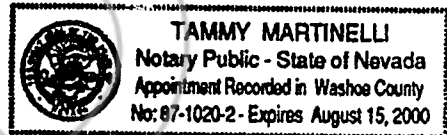
**EXHIBIT "A"**

1 STATE OF Nevada )  
 : ss.  
2 COUNTY OF Washoe )

3  
4 On this 11th day of February, in the year 1997<sup>8</sup>, before me  
5 Tammy Martinelli, personally appeared  Gordon DelRoli, personally known to me (or  
6 proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to  
7 the within instrument, and acknowledged to me that he executed the same in his authorized  
8 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which  
9 the person acted, executed the instrument.

10  
11 WITNESS my hand and official seal.

12 Tammy Martinelli  
13 Notary Public

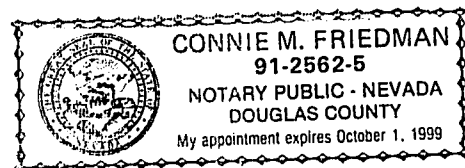


14  
15 STATE OF Nevada )  
16 :ss:  
17 COUNTY OF Douglas )

18 On this 24th day of February, in the year 1997<sup>8</sup>, before me  
19 Connie M. Friedman, personally appeared Charles W. Schaefer, personally known to me (or  
20 proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to  
21 the within instrument, and acknowledged to me that he executed the same in his authorized  
22 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which  
23 the person acted, executed the instrument.

24  
25 WITNESS my hand and official seal.

26 Connie M. Friedman  
27 Notary Public  
28



0434234

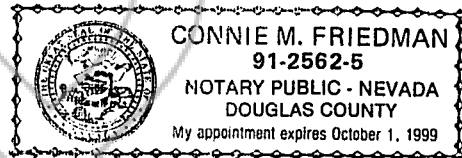
BK0398PG1296

1 STATE OF Nevada  
2 :SS:  
3 COUNTY OF Douglas

4 On this 24<sup>th</sup> day of February, in the year 1997, before me  
5 Connie M. Friedman personally appeared Charles W. Schaefer personally known to me (or  
6 proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to  
7 the within instrument, and acknowledged to me that he executed the same in his authorized  
8 capacity, and that by his signature on the instrument the person, or the entity upon behalf of which  
9 the person acted, executed the instrument.  
10

11 WITNESS my hand and official seal.

12 Connie M. Friedman  
13 Notary Public  
14



25 REQUESTED BY  
Scarpello & Alling  
26 IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

27 '98 MAR -6 A10 :54

28 LINDA SLATER  
RECORDER

\$ 11.00 PAID KJ DEPUTY