# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD A. BAINES AND JAMIE BAINES, HUSBAND AND WIFE AND MICKEY THOMAS AND SARA L. THOMAS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD A. BAINES AND JAMIE BAINES, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 75% INTEREST AND THE THANE McCALL FAMILY TRUST DATED OCTOBER 28, 1993 AS TO AN UNDIVIDED 25% INTEREST

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

MAIL TAX STATEMENTS TO:

SAME AS LEFT

January 12, 1998 DATE:

RICHARD A.

THOMAS

This Deed is executed in counterparts each of which is

desing to be an original, but such counterparts together constitute but one and the same instrument.

This instrument was acknowledged before me on RICHARD A. BAINES and JAMIE BAINES

THOMAS and MICKEY THOMAS and SARA L.

and MICKEY THOMAS

Signature\_ Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

RICHARD BAINES

BOX 5383

STATELINE, NV

ROBIN FOLLOSCO 96-3295-5

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires June 17, 2000

(This area above for official notarial seal)

0434244

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In individual capacity:			ROBIN FOLLOSCO
State of Muada LOUNTY OF Douglas	)		96-3295-5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY
bounty of Douglas	) SS		My appointment expires June 17, 2000
·	)		
This instrument was acknow [name(s)]	ledged before me	on <u>1-12-98</u>	(date), by
[name(s)] _	promode	A. Done	. Since offices
			The John
			Notary Public
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## LEGAL DESCRIPTION

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December '27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406; Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in odd numbered years within the prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 40-360-12

Tamie Buides

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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