When Recorded please mail to:

Mr. and Mrs. John P. Alley
P. O. Box 2481
Minden, Nv. 89423

BELLZE B. LIPPS

the party of the second part.

MILES DO BOX 248

When Recorded Return to

dard hrythling

first part, and BILLIE BLAINE LIPPS, JR., of Wellington, Nevada, as between LISA MONIQUE LIPPS, of Wellington, Nevada, the party of the THIS INDENTURE, made the A day of

HITHESSETH

State of Nevada: all of the following described property situate in Douglas County. unto the party of the second party, his heirs and assigns forever, States of America, and other valuable consideration, paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents release and forever CUITCLAIN Sum of TEN DOLLARS (\$10.00) lawful money of the United That the said party of the first part in consideration

AFN 37-261-05.

office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in ESTATES UNIT NO. 3, filed for record in the

Lot 125, as shown on the map of TOPAZ RANCH

Book 1 of Maps, Page 221, as Document No.

TOGETHER With the tenements, hereditamente,

appurtenances thereto belonging or appertaining, and the reversion

0434631 BK0398PG2414

and reversions, remainder and remainders, rencs, issues, and

profits thereof.

TO HAVE AND TO HOLD the said premises, together with the

or assigns forever appurtenances, unto the party of the second part, and to his heirs

executed this conveyance the day and year first above written. IN WITNESS WHEREOF the said party of the first part has

SEGIT STOTING ASITY

Y CKNONTED CENENT

STATE OF NEVADA BB.

On this OX day of

Notary Public, State of Nevada, duly commissioned and sworn, and acknowledged to me that she executed the same. described in and whose name is subscribed to the within instrument. personally appeared LISA MONIQUE LIPPS known to me to be the person before me, a

in this certificate first affixed my official seal in the County of Douglas the day and year IN WIINESS WHEREOF I have hereunto set my hand and abovy written.

MOTARY PUBLIC

0434631 BK0398PG2415 REQUESTED BY

A9:40 '98 **MAR 12**

LINDA SLATER RECORDER __PAID_BA_DEI <u> 800</u> DEPUTY

intment Expires Sept. 16, 2000

STATE OF NEVADA County of Washoe ANDREW F. TAPIA

NOTARY PUBLIC