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ESCROW NO.	

## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JR., an unmarried man

BILLIE BLAINE LIPPS,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERRY L. ALLEY, a married woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 125, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

Assessor's Parcel No. 37-261-05.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

BILLIE BLAINE LIPPS

STATE OF <u>ARIZONA</u>

COUNTY OF <u>MARICO</u> Ss.

This instrument was acknowledged before me on 3/4/92 by BILLIE BLAINE LIPPS, JR.

Signature Dunne S. Dadge Notary Public

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

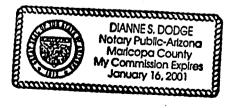
Grantee

Same as Grantee

Mr. & Mrs. John P. Alley P. O. Box 2481 Minden, Nv. 89423

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(This area above for official notarial seal)



REQUESTED BY

ON OFFICIAL RECORDS OF

OOUGLAS CO... NEVADA

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0434632 BK0398PG2417 LINDA SLATER
RECORDER
PAID BL DEPUTY