

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

Richard B. Tomer
 RICHARD B. TOMER
 REVISED A.P.N. 23-150-35 & 23-150-11

Carole L. Tomer
 CAROLE L. TOMER
 REVISED A.P.N. 23-150-35 & 23-150-11

STATE OF Massachusetts SS:
 COUNTY OF Essex

ON THIS 2nd DAY OF March, IN THE YEAR 1998
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RICHARD B. AND CAROLE L. TOMER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Jan B. Hubbard*
 MY COMMISSION EXPIRES: June 2, 2000

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 03/12/98 DATE
 DALE M. CONNER
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

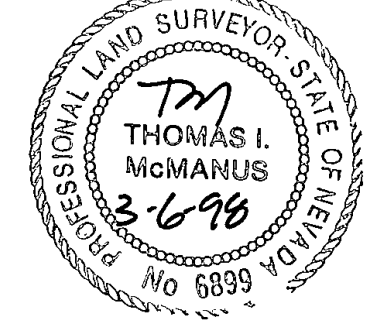
ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 23-150-11 AND 23-150-35)

Barbara J. Reed 3/12/98
 BARBARA J. REED
 By: *Jerry Hundergee, Sr.* Deputy Treasurer

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD AND CAROLE TOMER.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 29, T.13N., R.21E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-25-98.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus 3-6-98
 THOMAS I. McMANUS, P.L.S. 6899 DATE

BASIS OF BEARING

N 89°36'32" E - CENTER OF SECTION LINE OF SECTION 29 T. 13 N., R. 21 E. M.D.M. AS SHOWN ON THE PARCEL MAP FOR VERA B. HANSEN, BOOK 380, PAGE 1818, AS DOC. NO. 42933

LEGEND

- FOUND 5/8" REBAR & TAG RE 1350
- FOUND 5/8" REBAR & PLASTIC CAP 3090
- ⊙ FOUND 5/8" REBAR & PLASTIC CAP 6200
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R1) RECORD INFORMATION PER DOC. NO. 42933
- (R2) RECORD INFORMATION PER THE PARCEL MAP FOR RALPH & SHARON TRUAX DOC. NO. 321617

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF March, 1998 AT 26 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 398 OF OFFICIAL RECORDS, AT PAGE 2920; DOCUMENT NO. 434847 RECORDED AT THE REQUEST OF RICHARD B. TOMER.

Kathy Lee Jordan Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
RICHARD B. & CAROLE L. TOMER

LOCATED WITHIN A PORTION OF THE SE 1/4 SECTION 29, T.13N., R.21E., M.D.M.

596-01-98
 59601.dwg DOUGLAS COUNTY, NEVADA FEB., 1998

R.O. ANDERSON ENGINEERING, INC.
 1624 10th STREET - P.O. BOX 2294 - MINDEN, NEVADA 89423
 (702) 782-2322 - FAX (702) 782-7084

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