

9-103  
When recorded return to:  
MEEKS BUILDING CENTER  
P.O. DRAWER F  
CARSON CITY, NV. 89702

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5 NOTICE OF CLAIM OF LIEN  
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7 NOTICE IS HEREBY GIVEN that MEEKS BUILDING CENTER OF CARSON  
8 CITY, NEVADA, claims a Mechanic's and Materialman's Lien upon  
9 the property hereinafter particularly described, which property  
10 is located in the County of DOUGLAS, State of Nevada,  
11 and which claim is made pursuant to the laws of the State of  
12 Nevada, particularly Chapter 108 of the Nevada Revised Statutes,  
13 as amended, for the value of Lumber, Plywood and Misc. Building  
14 Materials furnished by lien claimant for the improvement of real  
15 property hereinafter particularly described, located in the  
16 County of DOUGLAS, State of Nevada.

17 That the whole of real property hereinafter particularly  
18 described has been or is in the process of improvement and is  
19 reasonably necessary for the convenient use of occupation of said  
20 property.

21 Claimant further states:

22 1. That the name of the owner(s) or reputed owner(s) of the  
23 premises sought to be charged is/are,

24 WEST RIDGE HOMES, INC.

25 2. That the name of the person by whom lien claimant was  
26 employed and to whom lien claimant furnished Lumber, Plywood and  
27 Misc. Building Materials in connection with the project is

28 WEST RIDGE HOMES, INC

29 3. That the terms, time given and conditions of the contract  
30 were to furnish Lumber, Plywood and Misc. Building Materials  
31 commencing 11-19 1997 and completing the work on

32 2-26 1998 for the amount of \_\_\_\_\_  
DOLLARS (\$ 21,151<sup>00</sup>/<sub>100</sub>), with payment to be made  
on the 10th of the month following the date of purchase,  
delinquent sums being subject to liquidated damages of 1½% per  
month (18% per annum). The first work by the lien claimant  
commenced on 11-19-97.

4. That Lumber, plywood and Misc. Building Materials have been  
furnished to and actually used upon the above-described project

in the total amount of twenty one thousand one hundred fifty one<sup>00</sup>/<sub>100</sub> DOLLARS  
(\$ 21,151<sup>00</sup>/<sub>100</sub>), that to date monies owing is thirteen thousand five  
hundred twenty nine<sup>00</sup>/<sub>100</sub> - (\$ 13,529<sup>00</sup>/<sub>100</sub>)

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5 5. Lien claimant is informed and believes that the work of  
improvement IS ONGOING.

6 6. That a demand for payment has been made by lien claimant  
7 and that no part or portion of the amount due and owing has been  
8 paid; that there are no further off-sets to the claim and that  
9 the sum of Twenty thousand five hundred twenty nine & 00/100 DOLLARS  
10 (\$ 19539<sup>10</sup>) plus interest is now due and owing to lien claim-  
11 ant on account of Lumber, Plywood and Misc. Building Materials  
12 furnished as above specified and that the undersigned claims  
13 a lien upon the real property particularly described herein for  
said sum, together with interest and attorneys fees as provided  
by law.

14 7. That the real property sought to be charged with this  
15 Claim of Lien upon which the above-described work of improvement  
16 has been made is located in the County of DOUGLAS, State  
17 of Nevada, and is particularly described as APN # 25-770-32  
AKA 1425 Edlesborough Cir. DOUGLAS COUNTY NV.

18  
19 DATED this 13<sup>th</sup> day of MARCH 1998.

20  
21 MEEKS BUILDING CENTER

22 By Hal Arnot  
23 Its Credit Manager

24 HAL ARNOTT

25 Printed name of above  
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VERIFICATION

I, the undersigned, say; I am the Credit Manager, of MEEKS BUILDING CENTER, the company named as lien claimant in the foregoing Notice of Claim of Lien, and am authorized to make this verification for and on behalf of said claimant. and I make this verification for that reason. I have read said Claim of Lien and know the contents thereof and the same is true. I further state that it contains, among other things, a correct statement of the demand of said lien claimant, after deducting all just credits and off-sets..

Hal Arnott  
HAL ARNOTT

SUBSCRIBED AND SWORN to before me  
this 13<sup>th</sup> day of MARCH, 1998.

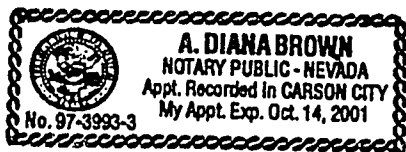
NOTARY PUBLIC in and for said  
County and State.

STATE OF NEVADA )  
CARSON CITY : SS

On 3-13 1998, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared HAL ARNOTT, known to me to be the person whose name is subscribed to the within instrument and acknowledge that he executed the same.

WITNESS my hand and official seal.

A. Diana Brown  
Notary Public



REQUESTED BY  
Meeks Building Center  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY