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NO. 98.046

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Minden-Tahoe Airport

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

CONDITIONAL USE PERMIT

Permission is granted to **Porsche Club of America - Sierra Nevada Region, 2325 Manzanita Drive, Reno, NV 89509 ("Permittee")**, to use Minden-Tahoe Airport facilities for the purpose of a sanctioned autocross event to be held June 6, 1998 through June 7, 1998.

Facilities to be used: Large aircraft apron (please see attachment 'A', Airport Map)

This permit is granted and accepted subject to the following terms and conditions:

1. FEE AND DEPOSIT: The fee for the use of the above property is \$250.00 per day, for a total fee of \$500.00. All fees must be paid in full by May 22, 1998. Fee does not include camping charges for participants.

Permittee shall also deposit \$500.00 with the Operational Services Director as a cleanup and repair deposit by May 22, 1998. This amount, or a portion, shall be refunded after the event based on review by the Operational Services Director and Permittee of the area subject to cleanup. The area shall be returned to its original condition, as documented prior to the event, before a refund will be given.

2. INSURANCE AND HOLD HARMLESS: Permittee shall, prior to start of event, provide proof of general liability insurance coverage for the event with limits of no less than \$1,500,000 per incident for bodily injury and property damage for the duration of the event. Insurance shall name Douglas County, its boards, officers, and employees as additional insured.

Permittee shall also provide in writing notification that it agrees to save Douglas County, its boards, commissions, officers, agents and employees, harmless from any and all damages or claims for damages for personal injuries or death to any person or property belonging to the County resulting from permittee's use of the property. Permittee further agrees to promptly pay any just claims. Neither the County nor any commission, board, officers, agent or employees shall be held responsible or liable for damage to any person or to any property of Permittee or any third person, firm or corporation located, situated or installed on the property referred to in the permit through permittee's acts or omissions. The County does not waive any rights against Permittee which it may have by reason of this hold-harmless agreement because of the acceptance of any of the insurance policies or certificates described in this permit.

3. GRANT OF PERMISSION: This grant of permission is not a deed or grant of an easement by the County and is not transferable or assignable. This grant of permission is nonexclusive and

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is subject to the express condition that the use of the property referred to in the permit may, from time to time, be granted to other individuals or entities or persons who shall have the use of any facility on any given day or days. The use of the facilities shall be on an equitable basis and must not be monopolized by any one person, firm, corporation or entity. No use shall unreasonably interfere with the event for which this permit is granted. Permittee understands that the County may suspend or revoke this permit for fire situations or other emergency circumstances.

Use of the property is permitted in an 'as is' condition. Douglas County will not make any improvements or modifications to the property for the event, nor provide any special or additional equipment or facilities for the event, except what is deemed necessary and proper by the Operational Services Director as routine maintenance and upkeep.

4. RULES AND REGULATIONS OF USE: Permittee shall ensure all participants, spectators and event personnel conform to all airport rules, regulations, and safety requirements. The Event Coordinator must provide an event operations plan to the Operational Services Director at least 6 weeks prior to the start of the event. The event operations plan must include the following:

1. Procedures for addressing all relevant Federal, state, and local laws, ordinances, rules, and regulations,
2. Emergency or accident plan.
3. Procedures for crowd and vehicle control, including limiting access to restricted areas.
4. Procedures for coordination with officials from the Douglas County Sheriffs Office.

5. MAINTENANCE AND CLEAN-UP REQUIREMENTS: It is the sole responsibility and obligation of the agency or organization sponsoring programs utilizing any Minden-Tahoe Airport areas to repair any damage to any surface that is caused as a result of the program. No deduction or rebate from any fees charged will be permitted or given for these repairs. Any and all repairs must be approved by the Operational Services Director or his designee. Failure to do so may result in a permanent loss of privilege to use Airport for the sponsoring agency and forfeiture of the cleanup and repair deposit. The agency or organization sponsoring the event is also responsible for the removal of any trash or debris on a daily basis. Permittee is responsible for all event related trash removal and for all necessary public accommodations and facilities.

6. DEFAULT: The Operational Services Director may, upon the failure to comply with any provision of this permit, suspend or revoke the permit. Notice and opportunity to correct will be given prior to revocation of the permit, except for exigent circumstances. The Permittee may offer a timely cure or remedy for default and the Operational Services Director may accept a reasonable cure or remedy as compliance for any provision violated.

7. ACCEPTANCE: The undersigned, on behalf of Douglas County and the Permittee, agree to abide by all conditions of this Conditional Use Permit:

Douglas County

Permittee

Jacques Etchegoyhen
Jacques Etchegoyhen, Chairman
Douglas County Commission

Betty Hollman
Betty Hollman, President
Sierra Nevada Region, Porsche Club of America

Approved as to Content and Recommend for Approval:

Jim Braswell
Jim Braswell
Operational Services Director/Airport Manager

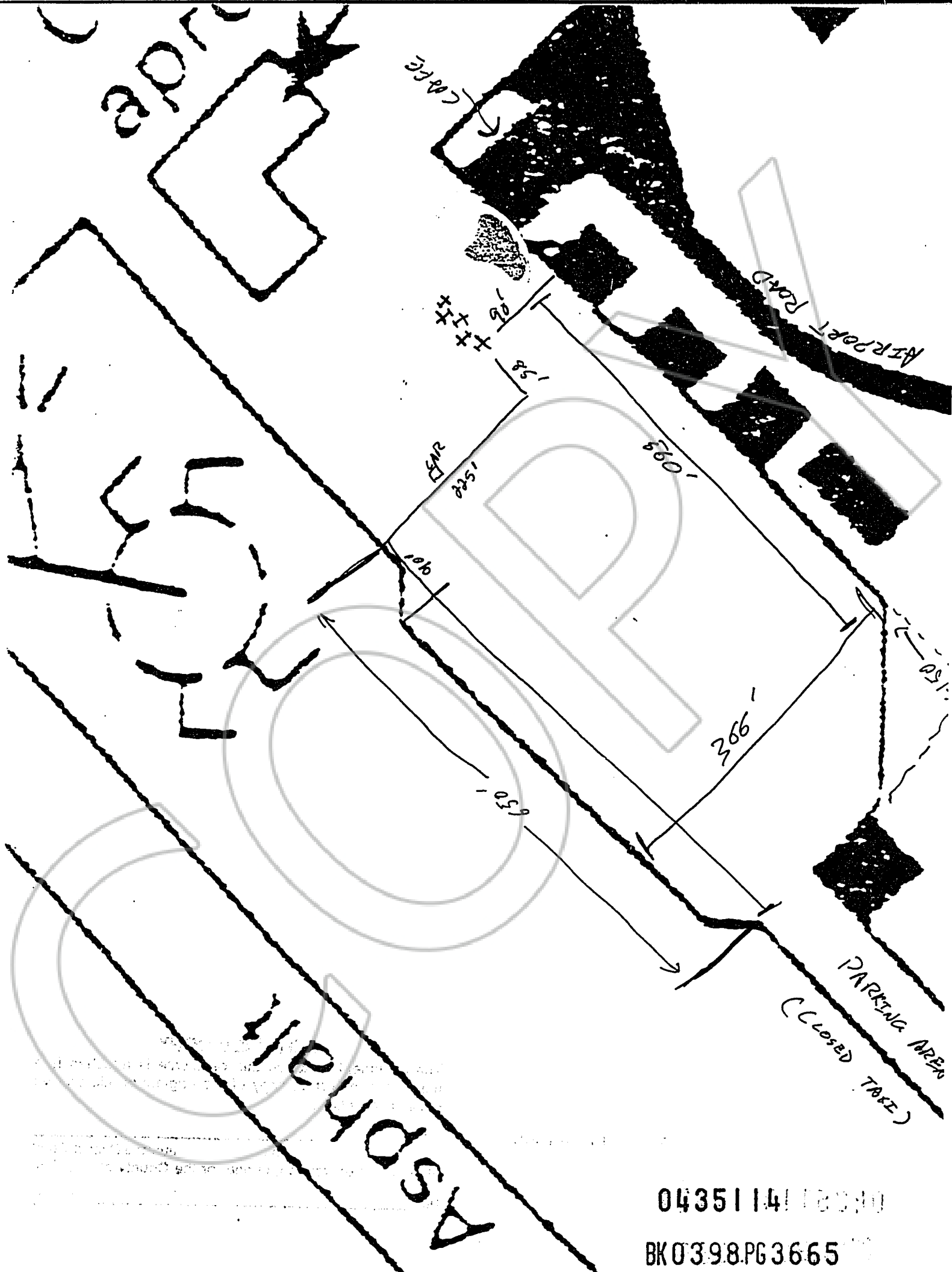
Approved as to Form:

Bob Morris
Bob Morris
Chief Civil Deputy District Attorney

Attest:

Barbara Reed 3-9-98
Barbara Reed, Clerk Date
BY: Lynch, DEPUTY

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COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: March 17, 1998
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Carol M. Tulloch Deputy

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