

Order No. 202183ZC

Escrow No. 202183ZC

WHEN RECORDED, MAIL TO:

FOOTHILL DEVELOPMENT
P.O. BOX 487
GLENBROOK, NV 89413

Exempt #3

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FOOTHILL DEVELOPMENT GROUP, a Limited-Liability Company, a Nevada Limited Liability
Company

do(es) hereby GRANT, BARGAIN and SELL to

FOOTHILL DEVELOPMENT GROUP, a Limited-Liability Company, a Nevada Limited Liability
Company

the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P.N. NO. 17-222-19 (A PORTION)

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

FOOTHILL DEVELOPMENT GROUP:

Dated 3/12/98

Douglas P. Rastello
Douglas P. Rastello, Managing Member

STATE OF NEVADA)
County of Douglas) : ss.

On March 12, 1998 personally
appeared before me, a Notary Public,
Douglas P. Rastello

who acknowledged that he executed
the above instrument.

Karen Pawloski
Notary Public



0435123

BK0398PG3736

DESCRIPTION
Parcel D
Minden Ironwood

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the West one-half (W $\frac{1}{2}$) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 4-A-1 as shown on Parcel Map #3 for Minden Ironwood Partners as recorded January 24, 1995 in the office of Recorder, Douglas County, Nevada in Book 195, at Page 3133, as Document No. 354903;

thence North 88°47'55" West, 30.00 feet to a point on the easterly right-of-way of Pinewood Drive per Road Abandonment recorded in the office of Recorder, Douglas County, Nevada as Document No. 398149;

thence along said easterly right-of-way North 00°18'00" East, 617.06 feet to the POINT OF BEGINNING;

thence continuing along said easterly right-of-way North 00°18'00" East, 304.59 feet to the northwest corner of Minden Ironwood Partners as shown on the Final Subdivision Map #2015 recorded March 24, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 408980;

thence along the boundary of said Minden Ironwood Partners the following courses:

thence South 89°42'00" East, 100.00 feet;

thence North 45°18'00" East, 50.26 feet;

thence South 89°52'42" East, 144.46 feet;

thence South 00°18'00" West, 255.99 feet;

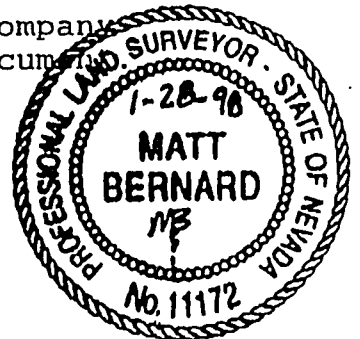
thence leaving said boundary North 89°42'00" West, 24.18 feet;

thence South 00°18'00" West, 84.59 feet;

thence North 89°42'00" West, 255.81 feet to the POINT OF BEGINNING.

Note: Refer this description to your title company Before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR 17 A11:35

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LINDA SLATER
RECORDER

\$ 9.00 PAID KR DEPUTY