

AFFIDAVIT

COUNTY OF _____

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-281-06

- 1. Owner/Buyer name Marjorie E. Cedar
- 2. Physical location of mobile home 932 Lehigh Circle 89705
- 3. Mobile home description: Manufacturer Silvercrest Model Supreme Res
Model Year 1985 Serial# AB35C1182CA Length 52 Width 24
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) NONE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Marjorie E. Cedar 10-28-97
OWNER/BUYER DATE OWNER/BUYER DATE
PRINT NAME Marjorie Eleanor Cedar PRINT NAME _____

State of NEVADA

County of DOUGLAS

On Oct. 28th, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Marjorie E. Cedar and Margaret W. ... who acknowledged that she executed this affidavit. Margaret W. ... Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planner Agency Douglas Co Date 3-3-86
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 3-3-86
- 3. Verification that running gear has been removed yes Agency Douglas Co Date 11-7-97
- 4. Date of installation at this location* 1 Agency Douglas Co Date 3-3-86
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 52583

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat McInnis Date 3-17-98
- 2. Mobile home ownership verified by none Date _____
- 3. Assessor parcel number verified by none Date _____
- 4. Legal description (optional) 13-281-06
- 5. Mobile home account number 1596 verified by Pat McInnis Date 3-17-98
- 6. Unit has been at above location since _____ (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by Pat McInnis
SIGNATURE-(ASSESSOR)

Personal Property Appraiser
NAME/TITLE

3-17-98
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
Marjorie Cedar
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR 17 . P3:33

LINDA SLATER
RECORDER
\$ 700 PAID BH DEPUTY

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BK0398PG3864