

WHEN RECORDED MAIL TO:  
MARK L. MORGAN  
3277 COLLEGE DRIVE  
CARSON CITY, NEVADA 89703

Order No.  
Escrow No. P76033JC  
R.P.T.T. 52.00  
xx Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged  
MARTIN REICH AND DIANA REICH, husband and wife as Joint Tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to MARK L. MORGAN  
AN UNMARRIED MAN

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 35-110-37 & 38, specifically described as:

See Exhibit "A" attached hereto and incorporated herein by reference  
(Continued)

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated February 24, 1998

STATE OF NEVADA )  
County of DOUGLAS )SS.  
)

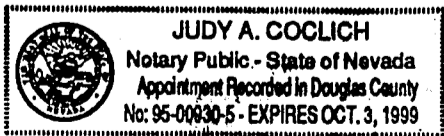
Martin Reich  
MARTIN REICH  
Diana Reich  
DIANA REICH

This instrument was acknowledged  
before me on MARCH 2, 1998  
by  
MARTIN REICH  
DIANA REICH

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

Judy A. Coclich  
Notary Public

.....  
FOR RECORDER'S USE  
.....



0435155

BK0398PG3865

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Township 11 North, Range 22 East, M.D. B & M,

Section 34: Northeast 1/4 of Southwest 1/4

A.P.N. 35-110-37

PARCEL 2:

Township 11 North, Range 22 East, M.D.B. & M.

Section 34: Southwest 1/4 of Southwest 1/4

A.P.N. 35-110-38

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property, including, but not limited to Permit #60593 issued by the State of Nevada, Department of Water Resources.

TOGETHER WITH an easement for the Right-of-way for an existing road through Carson City Public Domain Allotment Number CC-304

initial HR initial DL initial \_\_\_\_\_ initial \_\_\_\_\_

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAR 17 P3:35

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LINDA SLATER  
RECORDER  
\$ 8<sup>00</sup> PAID Ch DEPUTY