

98020910

ESCROW NO. ~~98020911~~

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 01-030-18)

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<b>WILLIAM A. HARVEY</b>	<b>P.O. BOX 91</b>	<b>GLENBROOK,</b>	<b>NV 89413</b>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

**MAURENE A. HARVEY**

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 9th day of March, 1998 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was WILLIAM A. HARVEY

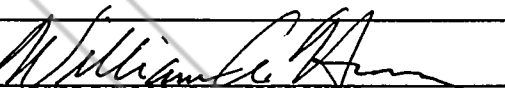
(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area  
County of DOUGLAS, State of Nevada and is described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: **2200 LANDS END DRIVE,  
GLENBROOK, NV 89413**

*Read this note before signing.*

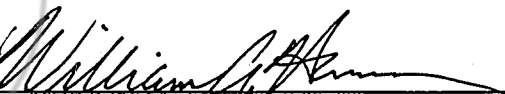
If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

BY   
**WILLIAM A. HARVEY**

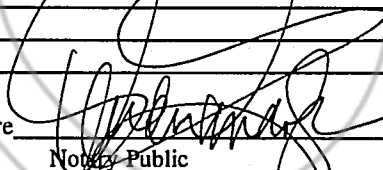
### VERIFICATION

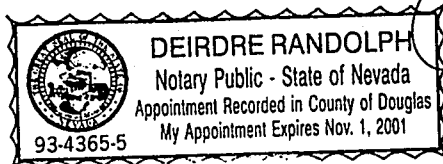
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

BY   
**WILLIAM A. HARVEY**

This instrument was acknowledged before me on March 16, 1998  
by, WILLIAM A. HARVEY

  
\_\_\_\_\_  
Signature Deirdre Randolph  
Notary Public



RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**WILLIAM A. HARVEY**  
**P.O. BOX 91**  
**GLENBROOK, NV 89413**

0435156

BK0398PG3867

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of Parcel No. 1 as shown on the Record of Survey for J. Derby and S. Talbot, filed for record in said County as Document No. 163482, more particularly described as follows:

Beginning at the most Westerly corner of said Parcel No. 1; thence North 45°17'00" East 233.18 feet; thence South 27°39'22" East 268.30 feet; thence South 22°01'00" West 492.43 feet; thence North 44°23'00" West 70.00 feet; thence North 22°01'00" East 105.00 feet; thence South 44°23'00" East 59.09 feet; thence North 22°01'00" East 379.02 feet thence West 133.82 feet; thence North 63°11'46" West 163.16 feet to the Point of Beginning.

Assessors Parcel No. 01-030-18

TOGETHER with and subject to a 15 foot Roadway Utility Easement more particularly described as follows:

Commencing at the Meander Corner between Sections 3 and 10, in said Township and Range; thence along the Meander Line North 44°23' West 1184.79 feet; thence North 22°01' East 105.00 feet; thence North 20°38'37" East 330.36 feet; thence West 16.78 feet to the True Point of Beginning, a point on the centerline of this easement description; thence along the centerline along a curve concave to the Southeast with a radius of 115 feet, a central angle of 71°19'24" and an arc length of 143.16 feet, the chord of said curve bears North 16°35'18" East 134.09 feet; thence North 52°15' East 38.00 feet; thence North 33°15' East 62.06 feet; thence North 06°07' East 63.17 feet; thence North 23°05' East 21.77 feet; thence North 45° East 46.12 feet to a point on the Westerly line of Pray Meadow Road and the Northerly terminus of this easement description.

ALSO TOGETHER with a 4 foot Walkway Easement more particularly described as follows:

Commencing at the Meander Corner between Sections 3 and 10, in said Township and range; thence along the Meander Line North 44°23' West 1,184.79 feet; thence North 22°01' East 105.00 feet to the True Point of Beginning, a point on the centerline of

Continued on next page

this easement description; thence along the centerline North 22°01' East 130.64 feet; thence North 22°36' West 66.80 feet; thence North 36°24' East 157.00 feet to the Northerly terminus of this easement description.

Said land is defined as Parcel 1-B in that certain order for Partition of Real Property filed for record in the office of the Douglas County Recorder on April 25, 1995 in Book 495, Page 3607 as Document No. 360812, Official Records.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAR 17 P3:46

LINDA SLATER  
RECORDER

\$ 9.00 PAID DL DEPUTY

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