

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **GREG HORN**
have made, constituted, and appointed, and by these presents do make, constitute and appoint **JOHN FISHER**
as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as
follow, which shall pertain to the following described lands situated in the County of **Douglas**
in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **GREG HORN** have hereunto set
his/~~her~~/their hand(s) and seal on this 13th day of March, 1998

Signed, sealed and delivered in the presence of

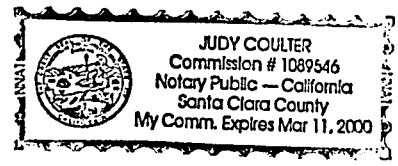
Judy Coulter

Gregory Horn
GREG HORN

STATE OF CA NEVADA }
Santa Clara } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on March 16, 1998,
by, GREG HORN

Signature *Judy Coulter*
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

GREG HORN
c/o Stewart Title
1650 N. Lucerne
Minden NV 89423

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of Section 3, Township 12 North, Range 19 East,
M.D.S.&M., further described as:

Parcel 2, as set forth on that certain Parcel Map for R.L.
EASTERWOOD AND VALKYRIE EASTERWOOD, filed for record in the
office of the Recorder of Douglas County, Nevada, on August 20,
1987, Book 887, Page 2275, Document No. 160513 of Official
Records.

Assessors Parcel No. 19-390-14

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 9⁰⁰ PAID *K* DEPUTY