

RPT \$58.50 Full Value

WHEN RECORDED, RETURN TO:

MAIL TAX STATEMENTS TO:

Michael H. Ricci

181 Ponderosa Drive

Stateline, NV 89449

98020441

**EXECUTOR'S DEED**

THIS INDENTURE WITNESSETH: That the undersigned, CHARYL L. RAYMER, Executor of the Estate of AUSTIN EARL RAYMER, deceased, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to MICHAEL H. RICCI, an unmarried man, all of the decedent's right, title and interest in that certain real property located in Douglas County, Nevada, commonly known as 181 Ponderosa Drive, Stateline, NV 89449 and more particularly described as:

Lot No. 9 as shown on the map of PONDEROSA PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

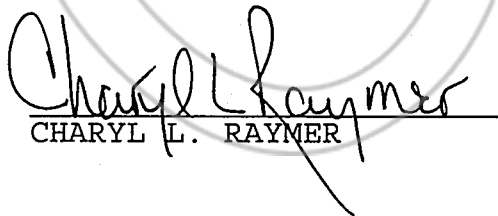
TOGETHER WITH, all and singular the hereditaments, tenements, rents, royalties, profits, improvements and easements appurtenant thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders and any and all water, oil and mineral rights appertaining thereto.

APN: 07-162-09

Reference is made herein to the Order Confirming Sale of Real and Personal Property rendered by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, made and entered on the 9th day of March, 1998, in Case No. 97-PB-0047, Dept. No. II, in the Matter of the Estate of Austin Earl Raymer, deceased.

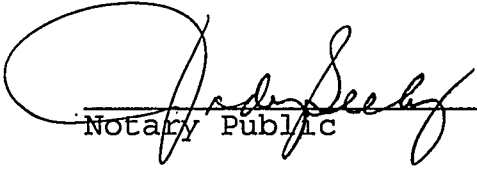
DATED this 12 day of March, 1998.

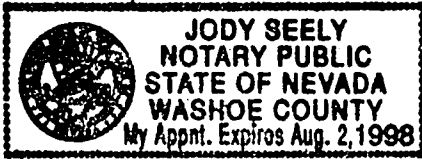
EXECUTOR:

  
CHARYL L. RAYMER

STATE OF NEVADA )  
 ) ss  
COUNTY OF WASHOE )

On the 12<sup>th</sup> day of March, 1998, personally appeared CHARYL L. RAYMER, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that she executed the instrument freely and voluntarily and for the uses and purposes therein mentioned.

  
\_\_\_\_\_  
Notary Public



COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 MAR 17 P3:52

2

0435159

BK0398PG3877

LINDA SLATER  
RECORDER  
\$8.00 PAID K2 DEPUTY