## CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KAREN JOI DAVIS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 20, in Block C, as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records. APN: 13-331-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	March	09,	1998
-------	-------	-----	------

SYNCON HOMES

Marcon Commence	THE PROPERTY OF THE PARTY OF TH
	NOTARY PUBLIC
间於對外。	STATE OF NEVADA
A LANGE TO SERVICE OF THE SERVICE OF	County of Douglas
	County of Douglas ANGELA M. SMITH
No: 91-0790-5 My Appointm	ent Expires Dec. 9, 1999

BY:_	andrew	W. K.	hetchell	
_	Andrew	W.	Mitchell	

BY:\_\_\_\_\_

STATE OF_	Nevada	
_ / _	0.	 SS
COUNTY O	Flation	 }

This instrument was acknowledged before me on 3/4/48
by, Und Rew (1). MITChef

Signature // Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

DAVIS

892 MEADOW VISTA DR. CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO: SAME AS LEFT

0435162

BK0398PG3884

(This area above for official notarial seal)

Stewart Title of Douglas County
IN OFFICIAL ICCORDS OF

'98 MAR 17 P3:56

LINDA SLATER
OO RECORDER

\$ 7 PAID DEPUTY