ESCROW NO. 97071760

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND M. SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL M. BRAZEAU AND NANCY C. BRAZEAU, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO. A CONDITION RUNNING WITH THE LAND AS FOLLOWS:

MAINTENANCE OF THE ON SITE CROSS LOT DRAINAGE DITCHES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNER.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 03, 1998

RAYMOND N. SMITH

STATE OF Nevada

COUNTY OF_DOUGLAS

3 C

SS.

This instrument was acknowledged before me on by. RAYMOND M. SMITH

Signature_____Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Grantee

Grantee

1406 Aldersgate

Gardnerville, Nv. 89410

Myap

L. HENDRICK 93 - 2710 - 5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

(This area above for official notarial seal)

0435445 BK0398PG4660

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land being a portion of Parcel 4B on Parcel Map recorded December 7, 1994 in Book 1294, Page 1259 as Document No. 352211, Official Records, describes as follows towit:

Parcel 4B-1, as shown on Parcel Map for Raymond M. Smith, filed for record in the Office of the Douglas County Recorder on March 18, 1998, in Book 398, Page 4064, as Document No. 435225, Official Records.

Portion of Assessors Parcel No. 21-141-07



REQUESTED BY-

Stowart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR 20 P4:27

0435445 BK0398PG4661 LINDA SLATER
RECORDER

\$ PAIDX DEPUTY