

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LOUIS E. POTTER and ESTELLA L. POTTER, husband and wife as
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 25, 1997 WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: Peter M. Beekhof, Jr.
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

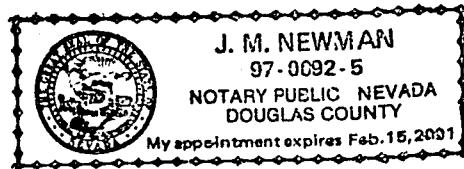
This instrument was acknowledged before me on 11-25-97
by PETER M. BEEKHOF, JR.

Signature J. M. Newman
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MR. & MRS. POTTER
1443 EDLESBOROUGH CIRCLE
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:
SAME



(This area above for official notarial seal)

0435448

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97031943

Lot 32, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 25-770-23

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR 20 P4:53

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LINDA SLATER
RECORDER
\$8.00 PAID *KZ* DEPUTY