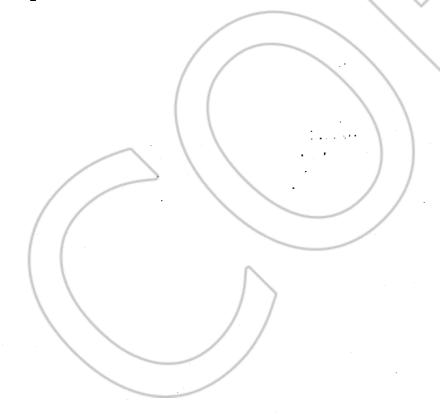
R.P.T.T., \$15.60			
THE RIDGE TAHOE			
GRANT, BARGAIN, SALE DEED			
THIS INDENTURE, made this11th day o	.e MARCH	, 19 <u>98</u>	between
HARICH TAHOE DEVELOPMENTS, a Nevada gene	ral partnership, Grantor,	and	
ROLAND BECNEL and RHONDA EYMARD-BECNI	EL, husband and wife	as joint te	nants
Grantee;			
WITNESSETH:			
That Grantor, in consideration for the sum of TE	-	-	1
States of America, paid to Grantor by Grantee, the recordesents, grant, bargain and sell unto the Grantee and			
located and situated in Douglas County, State of Ne	_	/ /	;
attached hereto and incorporated herein by this referen	•	\ \	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining			
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;			
SUBJECT TO any and all matters of record, inc	luding takes acceptments	essements oil	and mineral
reservations and leases, if any; rights of way, agreement			
of Timeshare Covenants, Conditions and Restrictions	dated January 30, 1984	and recorded F	ebruary 14,
1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is			
were fully set forth herein;	Theorporatea notes 25	.IIO TOLOLOGO	II the dutie
TO HAVE AND TO HOLD all and singular the	memices together with	^{dha} annurtengne	ess unto the
said Grantee and Grantee's assigns forever.	premises, together with	ше арранован	es, unto the
IN WITHERS WHEDEAE the Granter has ever		ومع البدء سياد	Class choug
IN WITNESS WHEREOF, the Grantor has ex- written.	ecutea this conveyance a	ie day and yea	inst above
	: : : : : : :	=====	
STATE OF NEVADA) ss.	HARICH TAHOE I a Nevada general parti		NTS,
COUNTY OF DOUGLAS)	By: Lakewood Develo	pment Inc.,	
On this ay of All	a Nevada corporation,	general partner	
19 <u>18</u> , personally appeared before me, a notary	\ \		
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood))		
Development Inc., a Nevada corporation, and he	1. I Herry	· ant	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Robert W. Dunbar,	Treasurer	
Harich Tahoe Developments, a Nevada general	Chief Financial Off		
partnership.		K. BURCHIEL	·
T 1: Tourinu,	Notar Appoin	y Public - State of Ne Ilment Recorded in Carson	vada
Notary Public	No: 93-	2952-3 - Expires March 16,	2001
	28-022-45-73	**************************************	- Manual Control of the Control of t
WHEN RECORDED MAIL TO			
Name Street ROLAND BECNEL			
Address RHONDA EYMARD-BECNEL	·		
City & 3/3/ LAKE TIMBERLANE State GRETINA LA 70056	·		

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 022 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and\ Restated Conditions Declaration of Time Share Covenants, Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in ODD -numbered years in accordance with said Declarations.

A portion of APN: 42-254-22



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 MAR 23 A10:00

0435450

LINDA SLATER
RECORDER

PAID 19 DEPUTY

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