After Recording Return To: Courthouse Connection 201 Allen Road, Suite 400 Atlanta, GA 30328

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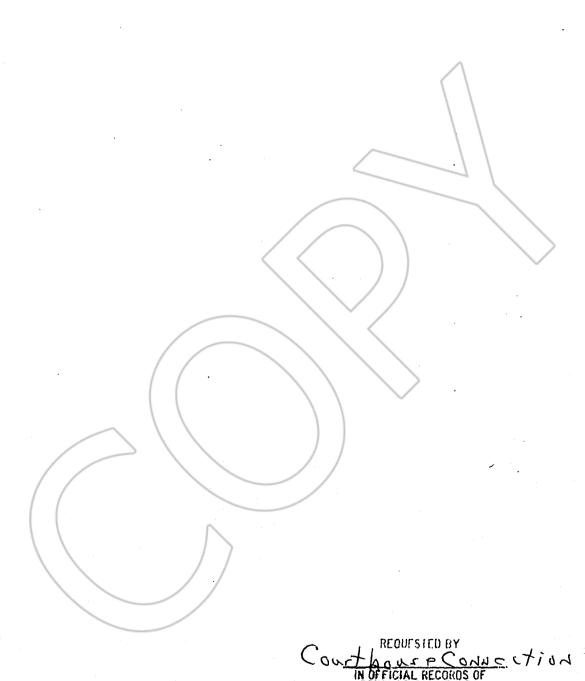
Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

201 S. COLLEGE STREET, CP17 CHARLOTTE, NC 28202-0731
all beneficial interest under that certain Deed of Trust Dated: NOVEMBER 13, 1997
Executed by: RODGER E. LUCAS and BEVERLY K. LUCAS, HUSBAND AND WIFE AS JOINT TENANTS Trustor, to: STEWART TITLE-MINDEN Trustee, 40 6 485, on 11/19/97
and recorded as Document No. , on, on
in Book, Page, of Official Records in the County Recorders Office of
DOUGLAS County, NEVADA, describing land therein as:
LOT 8, BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND A CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783 AND FURTHER A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
ASSESSOR'S PARCEL NO. 17-233-07
Together with the note therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
FT MORTGAGE COMPANIES d/b/a SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION
2974 LBJ FREEWAY, SUITE 200, DALLAS, TEXAS 75234
) JOSTG
By
(*(S)° 2 E
State of Texas, County of Dallas
On this 20th day of DECEMBER
On this 20th day of DECEMBER
On this30th day ofDECEMBER, 19-9.7, before me the undersigned, a Notary Public in and for said State, Personally appeared AUDERY K. VOGT who
executed the within Instrument as VICE PRESIDENT personally known to me to
be the person who executed the within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
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OPAL MARTIN NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 11-8-99
\$6000000000000000000000000000000000000

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0436051 BOOK 398 MCE6529 LINDA SLATER
RECORDER

PAID DEPUTY