# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOHN E. HAYSLETT III, a married man and KAREN T. RICKS, a married woman, who acquired title as JOHN E. HAYSLETT III and KAREN T. HAYSLETT, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN E. HAYSLETT III and GAY M. HAYSLETT, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: The Ridge Tahoe, Naegle Building, Summer Season, Week #32-115-05-04, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and be a part hereof. Exhibit 'B' is attached to more the Timeshare Condominium Estate being conveyed	re accurately	nce made describe
Together with all and singular the tenements, hereditaments and appurtenances that appertaining, and any reversions, remainders, rents, issues or profits thereof.	hereunto belonging or in	n anywise
DATE: September 25, 1997	John E. 4	Jay Self III
RICKS, spouse of KAREN T. RICKS, herein	John E. Haysl	ett III
joins in the execution of this conveyance for the purpose of		•
releasing any interest, Community Property or otherwise, that he may have or be presumed to have in the above described	Wassan m. m. m.	
property.	Karen T. Rick	S
THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS	Robert	Ricks
DEFMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS		
TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.		
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STATE OF Backengton		SEA
$\bigcap A \cup \{ss.\}$		
COUNTY OF U.C.		
the mand		< -
This instrument was acknowledged before me on Ut. 39, 1994,		

(This area above for official notarial seal)

Ricks and

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Notary Public GLORIA R. YATES Notary Public, District of Columbia RECORDING REQUESTED BY: My Commission Expires February 14, 1998

STEWART TITLE OF DOUGLAS COUNTY

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

J. & G. Hayslett

Signature

4814 Ashford Pl. Upper Marlboro, MD

20772

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

0436354

# GRANT, BARGAIN and SALE DEED

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and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #32-115-05-04,
Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 25, 1997

RICKS, spouse of KAREN T. RICKS, herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, that he may have or be presumed to have in the above described property.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

STATE OF /exas }
COUNTY OF /tays }

by, W.John E. Hayslett III and Karen T.

Ricks and Robert Ricks

Signature O. Whenathy Notary Jublic

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

20772

WHEN RECORDED MAIL TO:

J. & G. Hayslett 4814 Ashford Pl. Upper Marlboro, MD MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 (This area above for official notarial seal)

JACKIE A. ABERNATHY

Notary Public, State of Texas My Commission Expires JUNE 25, 2001

ohn E.

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Ricks

STEWART TITLE OF DOUGLAS COUNTY.

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## A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_115\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>summer</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE MINISTERING

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STEWART TITLE OF DOUGLAS COUNTY

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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An un-1/20th interest in and to Lot 32 as shown on Tahoe Village divided 3-13th Amended Unit Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, of Douglas County, State of Nevada, excepting therefrom Records 101 through 120 (inclusive) as shown on Tahoe Village Unit Fifth Amended Map, recorded October 29, 1981, as Document No. 3, No. 61612, as corrected by Certificate of Amendment November 23, 1981, as Document No. 62661; and (B) Unit No. \_\_ shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements and easements described in the Fourth appurtenant thereto such Restated Declaration of Time Share Covenants, Condi-Amended and tions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, Document No. 271619, and subject to said Decas the exclusive right to use said interest in Lots laration; with 31, 32 or 33 only, for one week each year in the \_\_ "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-200-21

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STEWART TITLE OF DOUGLAS COUNTY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

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BOOK 498 PAGE 004

LINDA SLATER
SPRECORDER
SPAID DEPUTY