

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98070045

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain property situate in Sections 11 and 12, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

PARCEL 1:

Parcel 57 as shown on Record of Survey for Bernard Furlan and Angel Giusti, recorded January 27, 1983, in Book 183, Page 1298, Document No. 75477.

PARCEL 2:

All that certain Parcel of land conveyed to EMILE FURLAN, a married man, ANGELO GIUSTI, a married man, BERNARD FURLAN, a married man, and ROBERT LEAL, an unmarried man, in Quit Claim Deed recorded November 2, 1983, in Book 1183, Page 219, Document No. 90383, of Official Records, described as follows:

Beginning at the Northeast corner of Section 14, Township 13 North, Range 20 East, M.D.B.&M., as shown on the Record of Survey File No. 51917, of Douglas County Records; thence along the North line of the property of Nevis Industries, Inc., as shown on said Survey South 88°21'09" West 5319.55 feet; thence North 0°53'42" East 228.24 feet to a 5/8" Iron Pin with an aluminum cap marked as the corner common to Section 10, 11, 14 and 15, Township 13 North, Range 20 East, M.D.B.&M.; thence along the Section line South 89°11'18" East 5314.32 feet to THE POINT OF BEGINNING.

PARCEL 3:

TOGETHER WITH a non-exclusive road easement over and across the parcels of land here-in-above mentioned as set forth on the Land Division Map being a portion of Parcel 2 Land Division Map, Document No. 19092, being portions of Sections 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21 and 22, Township 13 North, Range 20 East,

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M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 2, 1978, as Document No. 27700, excepting therefrom all those certain road easements traversing the here-in-above first mentioned parcel of land.

Assessors Parcel No. 23-400-09

COPY

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 APR -1 A10 :02

0436357

LINDA SLATER
RECORDER
\$ 9.00 PAID kg DEPUTY

BOOK 498 PAGE 030