

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **YVETTE M. KVASNICKA** have made, constituted, and appointed, and by these presents do make, constitute and appoint **ROBERT DATIN KVASNICKA** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE

0436358

BOOK 498 PAGE 031

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **YVETTE M. KVASNICKA**  
his/her/their hand(s) and seal on this **20th** day of **March, 1998**

have hereunto set

Signed, sealed and delivered in the presence of

\_\_\_\_\_

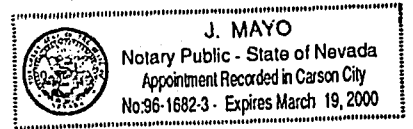
*Yvette M Kvasnicka*  
YVETTE M. KVASNICKA

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/20/98  
by, YVETTE M. KVASNICKA

\_\_\_\_\_

\_\_\_\_\_



Signature J. Mayo  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**YVETTE M. KVASNICKA**  
**YVETTE M. KVASNICKA**  
P. O. Box 2921  
Minden, NV 89423

0436358

BOOK 498 PAGE 032

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 98070062

### PARCEL A:

Lot 59, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

APN 21-214-04

### PARCEL B:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain property situate in Sections 11 and 12, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

#### PARCEL 1:

Parcel 57 as shown on Record of Survey for Bernard Furlan and Angel Giusti, recorded January 27, 1983, in Book 183, Page 1298, Document No. 75477.

#### PARCEL 2:

All that certain Parcel of land conveyed to EMILE FURLAN, a married man, ANGELO GIUSTI, a married man, BERNARD FURLAN, a married man, and ROBERT LEAL, an unmarried man, in Quit Claim Deed recorded November 2, 1983, in Book 1183, Page 219, Document No. 90383, of Official Records, described as follows:

Beginning at the Northeast corner of Section 14, Township 13 North, Range 20 East, M.D.B.&M., as shown on the Record of Survey File No. 51917, of Douglas County Records; thence along the North line of the property of Nevis Industries, Inc., as shown on said Survey South 88°21'09" West 5319.55 feet; thence North 0°53'42" East 228.24 feet to a 5/8" Iron Pin with an aluminum cap marked as the corner common to Section 10, 11, 14 and 15, Township 13 North, Range 20 East, M.D.B.&M.; thence along the Section line South 89°11'18" East 5314.32 feet to THE POINT OF BEGINNING.

#### PARCEL 3:

TOGETHER WITH a non-exclusive road easement over and across the parcels of land here-in-above mentioned as set forth on the Land Division Map being a portion of Parcel 2 Land Division Map, Document No. 19092, being portions of Sections 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21 and 22, Township 13 North, Range 20 East,

M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 2, 1978, as Document No. 27700, excepting therefrom all those certain road easements traversing the here-in-above first mentioned parcel of land.

Assessors Parcel No. 23-400-09

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 APR -1 110:03

0436358

BOOK 498 PAGE 034

LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID *KJ* DEPUTY