

In consideration of \$1.00 (One Dollar), receipt of which is acknowledged \_\_\_\_\_

FANTASY INN NO. 1, a partnership,

LONNIE D. MASON, TRUSTEE OF THE

do es hereby quitclaim to LONNIE D. MASON FAMILY TRUST DATED NOVEMBER 19, 1997,

the real property

in the County of Douglas, State of Nevada, described as:

See attached Exhibit "A" for legal description

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE NAME OF THE TRUSTEE OF THE TRUST.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness THEIR hands this 9th day of JANUARY, 19 98.

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss  
By: Lonnie D. Mason  
Lonnie D. Mason, General Partner

On \_\_\_\_\_  
personally appeared before me, a Notary Public,  
By: David Sorokwasz  
David Sorokwasz, General Partner

who acknowledged that he executed the above instrument.

Notary Public

WHEN RECORDED MAIL TO:  
Lonnie D. Mason  
421 Hansen  
Gardnerville, NV 89410

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Lonnie D. Mason  
421 Hansen  
Gardnerville, NV 89410

0436416  
BK0498PG0201

0432471  
BK0298PG2078

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

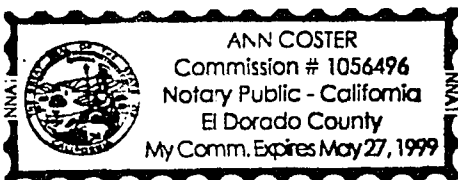
State of CALIFORNIA

County of EL DORADO

On 1/9/98 before me, ANN COSTER, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DAVID SOROKWASZ  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ann Coster

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

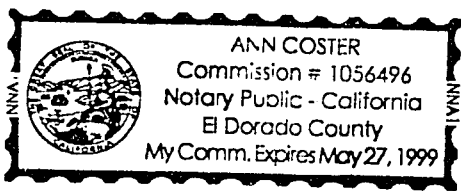
State of CALIFORNIA

County of EL DORADO

On 1/13/98 before me, Ann Coster, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared LOUIE D. MASON  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ann Coster  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

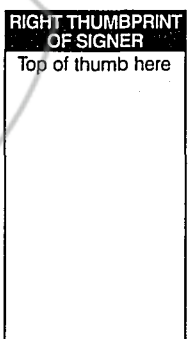
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

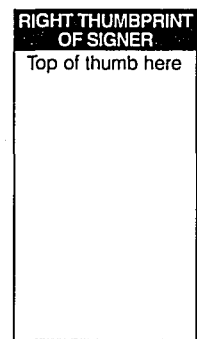
- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

0436416

BK0498PG0203

0432471

BK0298PG2080

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

A Portion of the Southeast 1/4 of Section 32, Township 13  
North, Range 20 East, M.D.B.&M., situate in the Town of  
Gardnerville, described as follows:

Commencing at the 1/4 section corner common to Section 32 and  
33, thence South 29°03' West 942.71 feet to the Mill Street  
Monument of the Town of Gardnerville located at the  
intersection of the West line of Mill Street and the centerline  
of Main Street (U.S. Highway 395) thence South 40° 18'44" East  
379.52 feet to the True Point of Commencement, the most  
Easterly corner of the herein described parcel and being South  
45° 09'50" West 30.37 feet from the centerline of said Main  
Street; thence South 45° 09'50" West along the Northwesterly  
line of the parcel of land distributed to Myrtle Rich, by decree  
out of the Estate of Martin Sorensen, deceased, recorded  
October 7, 1965, in Book 35 of Official Records at Page 21,  
Document No. 29688, records of Douglas County, a distance of  
200.00 feet to a point on the Northeasterly boundary of an  
alley; thence North 44° 50'10" West along said alley line, a  
distance of 64.00 feet more or less to the most Southerly  
corner of the lands conveyed to Henry Manke, et ux, by Deed  
recorded October 9, 1969 in Book 70 at Page 423, Official  
Records Document No. 45964, records of Douglas County, thence  
along the Southeasterly line of said Manke Property North 45°  
09'50" East 200.00 feet to the Northeast corner of said Manke  
parcel; thence along the Southeasterly line of Main Street,  
South 44° 50'10" East 64.00 feet more or less to the True Point  
of Commencement.

EXCEPTING therefrom any portion thereof lying within the  
boundaries of Main Street (U.S. Highway 395).

Assessors Parcel No. 25-302-03

BK0498PG0204

0436416

REQUESTED BY  
Feldman, Shaw & Devore  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 FEB 12 A8:42

RTN TO:

✓ FELDMAN, SHAW & DEVORE  
A LAW CORPORATION  
TAHOE PLAZA PROFESSIONAL BUILDING  
2311 LAKE TAHOE BOULEVARD, SUITE 1  
SOUTH LAKE TAHOE, CALIFORNIA 96150-7104

0432471

LINDA SLATER  
RECORDER  
\$10 PAID ks DEPUTY

BK0298PG2081

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 APR -1 P3:56

0436416

BK0498PG0205

LINDA SLATER  
RECORDER

\$ 11.00 PAID K DEPUTY