## NOTICE OF RESCISSION

Of Declaration of Default and Demand for Sale and of Notice of Breach and Election to Cause Sale

NOTICE IS HEREBY GIVEN: That PROFESSIONAL LENDERS ALLIANCE CORPORATION,

is the duly appointed Trustee under the following described Deed of Trust:

TRUSTOR: ERIC H. ROBIE AND KATHLEEN ANN GRIFFIN-ROBIE, HUSBAND AND WIFE

BENEFICIARY: NORTH AMERICAN MORTGAGE COMPANY

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Recorded on 09/30/94 as Document No. 347394  Page 5591 Of Official Records in the office of t  Nevada, describing the land therein: AS MORE FULLY DESCRI	
WHEREAS: The Beneficiary under that certain Deed of Trust he Trustee thereunder written Declaration of Default and Demand WHEREAS: Notice was heretofore given by the Beneficiary, of Trust is security and of election to cause to be sold the proper	for Sale; and breach of the obligations for which said Deed of
NOW THEREFORE: Notice is hereby given that the Beneficiary and/or the Trustee Declaration of Default and Demand for Sale and said Notice understood, however, that this rescission shall not in any moreach or default past, present or future, under said Deed thereunder, but is, and shall be deemed to be, only an elect made pursuant to said Declaration and Notice, and shall in reprivilege secured to the Beneficiary and/or the Trustee, under respect any of the terms, covenants, conditions or obligations secured thereby are hereby reinstated and shall be Declaration and Notice had not been made and given. Said Not Recorded on 02/03/98 as Document No.	of Breach and Election to Cause Sale; it being anner be construed as waiving or affecting any of Trust, or as impairing any right or remedy ion, without prejudice, not to cause a sale to be no way jeopardize or impair any right, remedy or said Deed of Trust, nor modify nor alter in any ations thereof, and said Deed of Trust and all be said and remain in force the same as if said office was  Book
Page 368 Of Official Records in the office of Nevada.  DATE: 03/27/98  PROFESSIONAL LENDERS ALLIANCE CORPORATION as Trustee	the Recorder of <u>DOUGLAS</u> County,
XXONUL OLLAND XXXX	
STATE OF NEVADA. COUNTY OF OYOM	
This instrument was acknowledged to me on 2-27-96by Foreclosure Corporation.	of Professional
WITNESS my hand and official seal.  Notary Public in and for sald County and State	STEPHANIE S. BUSH Commission #1124851 Notary Public - Colifornia Orange County My Comm. Expires Feb 4, 2001
RECORDING REQUESTED BY	
AND WHEN RECORDED MAIL TO PROFESSIONAL LENDERS ALLIANCE CORPORATION	REQUESTED BY Stewart Title of Douglas County

LINDA SLATER RECORDER PAID KODEPUTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'98 APR -1 P3:57

5 HUTTON CENTRE DRIVE, SUITE 1050

Attn: Foreclosure Department

SANTA ANA, CA 92707