TO WHOM IT MAY CONCERN:

## NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property: Lot 19 Block D as set forth on the map of Valley Vista Estates I Phase 1A, filed for record in the office of the Douglas County Recorder on June 2, 1994 in Book 694, Page 437, as Document No. 338792 Official Records APN 13-320-01

2. That said work was st	arted on or about 1-15-98
and was fully and actually complete	d on
3. That the contractor c	ommencing and completing said work was
4. That Syncon Homes	
is the owner of said property, loca	ted at 906 Valley Vista M. Carson Cty No 89705
That said property is own son or persons whomsoever is the ow	ed in fee simple title, and that no other per- oner of, or interested therein.
This Notice of Completion Section 108.228 of Nevada Revised S	is given in compliance with the provisions of tatutes, and the above facts are true and cor-
rect.	
day of witness whereof 1 , 19 98.	have affixed my signature(s) this 15+
	andrew W. Metchell
	. Andrew W. Mitchell .
/ /	
	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
\ \	\ \
STATE OF NEVADA,	
County of Carson City	
: andrew W. Mitchell	
being first duly sworn, deposes and says:	
	the above described property; thathehas/
	Completion of Work of Improvement and know(s)  is true of h own knowledge, except as to
	d on information and belief, and that as to
those matters he believe(s) it	to be true.
(Carrier and Carrier and Carri	andrew W. Metalell
NOTARY PUBLIC STATE OF NEVADA	
County of Douglas ANGELA M. SMITH	Andrew W. Mitchell
No: 91-0790-5 My Appointment Expires Dec. 9, 1999	REQUESTED BY
Subscribed and sworn to before me	Stewart Title of Douglas County  N OFFICIAL RECORDS OF
this St day of Upril, 1998.	IN OFFICIAL REGORDS OF DOUGLAS CO NEVADA
angela morrat	'98 APR -1 P4:26
Motary Public	0436423

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LINDA SLATER
RECORDER
PAID X DEPUTY