

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, HIS SOLE AND SEPERATE PROPERTY

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the CARSON CITY County of DOUGLAS , State of Nevada, bounded and described as follows:

LOT 19 BLOCK D AS SET FORTH ON THE MAP OF VALLEY VISTA ESTATES I, PHASE 1A, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JUNE 2, 1994, IN BOOK 694, PAGE 437, AS DOCUMENT NO. 338792, OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 30th day of MARCH, 19 98.

STATE OF NEVADA

SS

COUNTY OF Carson City

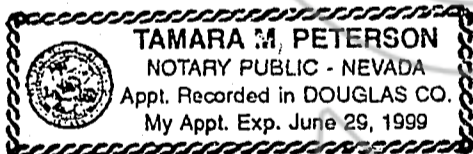
JOHN C. SERPA

ON 3/30/98

personally appeared before me, a Notary Public, JOHN C. SERPA

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Tamara M. Peterson Notary Public



WHEN RECORDED MAIL TO:

SYNCON HOMES

BOX 2647

MINDEN, NV 89423

The grantor(s) declare(s):

Documentary transfer tax is \$ 169.65

(X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 APR -1 P4:27

LINDA SLATER RECORDER

\$ 7.00 PAID K2 DEPUTY